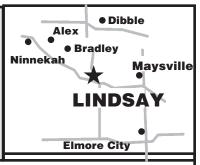


# THE LINDSAY NEWS

Since 1902

Serving Readers in Lindsay, Bradley, Alex, Ninnekah, Maysville, Elmore City, Dibble, and the Surrounding Area



Volume 107 Number 27

THURSDAY, FEBRUARY 5, 2009

50¢ per copy

# What When & Where

A Financial Aid Workshop for seniors and their parents will be Monday, February 9 at 5:30 p.m. The workshop will be held in the Lindsay High School Library. Ms. Nancy Moat, financial aid director for USAO will be giving the presentation. Topics to be covered will include grants, loans, work study, and scholarships for higher education. The FAFSA form will be discussed, and parents with particular questions on how to fill out the FAFSA form will be given that opportunity. Information given will be applicable to any college or university as well as many private institutions. Juniors and their parents are also welcome to attend. For more information call Tom Herrin, Lindsay High School counselor at 756-3132.

2009 Lindsay High **School Junior Class Parents** will be selling tickets for a 1985 Chevy pickup truck. It is a short bed, dark blue, pickup with 350 4 bolt main with a new tranny, new air conditioning. Tickets are \$10 each. Only 1,000 tickets will be sold. Proceeds will go to the after prom party. Contact Tyson Hendrix at 756-7856 or any junior class parent for tickets.

The Lindsay Round-Up **Club** will be celebrating their 60th anniversary this year and would like to have the names of past presidents and years served. They are also seeking queen and princess candidates. Please contact Keith Hassler at 580-744-1267 or Una Johnson at 405-756-4266. Deadline is February 10.

**Beekeeping Workshops** Scheduled. A series of workshops for potential beekeepers will be held beginning Saturday, February 21, 2009 at the Nora Sparks Warren Library, 210 N. Willow, Pauls Valley. The first of the four-week workshops will be held from 9 a.m. to 12 p.m. Registration fee is \$35 for individuals and \$50 for couples.

For more information please contact Jim Condit at 405-756-2884.

Al-Anon Meetings are held each Thursday at 8 p.m. at the First Christian Church, 300 N. Ash, Pauls Valley. For more information contact LeeAnn Reinert at 405-238-4574.

# **LPD To Hold March Against Meth Day**

The Lindsay Police Department and the Lindsay Elementary and Middle Schools will observe March Against Meth Day Thursday, March 12 at 1:15 p.m. The fourth annual event will be in memory of all law enforcement who have lost their lives due to drugs.

The March will be in honor of Trooper Rocky Eales #632 who was killed in the line of duty September 24, 1999 while trying to serve a search warrant at a residence in rural Sequoyah County. Trooper Eales was involved in drug interdiciton with the Bureau of Narcotics and Dangerous Drugs during his career.

They will march from the school on Chickasaw east to SW Second then north to

They will march east to Main Street and then south. They will stop briefly in front of KBLP so that a DARE student can draw the winning ticket in the DARE bike raffle.

They will continue south to Creek Street. The march will then proceed west on Creek back to the school.

The Kikker 5150 motorcycle being raffled during the March Against Meth was donated by David Henderson. Tickets may be purchased for \$25 for the opportunity to win the bike

One does not have to be present to win. For more information or to purchase tickets please contact Sergeant Dee Gregory from the Lindsay Police Department at 405-728-0282.

### **Lindsay Homecoming Held--**



Doug Ezell crowned Lindsay Basketball Homecoming Queen Devem Robbins at Homecoming festivities Tuesday. Also pictured (front row left to right) Crown Bearer Jaedin Watts and Cameron Bearden. (Back row left to right) Josh Christie, Tess Robbins, Ezell and Robbins, Jordan Lukens, and Shelby Lee. (Photo by Sherly Kochert).

# Chapman Recognized For Class In Coaching Annual Christian Women's



Former Lindsay Basketball Coach Dan Chapman is presented an award at Homecoming festivities Tuesday night by LHS Principal Tom Inman. He was praised for his 11 years as LHS Basketball Coach and his three state tournament appearances. "Dan was praised for his class as a coach and the way he represented Lindsay" stated Superintendent Doyle Greteman. His former basketball players were on hand for the award presentation. Inset picture is Mr. Chapman with his award. (Photo by Sheryl Kochert.)

# Conference To Be Held

Ladies, it is almost that time of the year again. The Eighth Annual Christian Women's Conference is Saturday, February 7 at the REC Building in Lindsay.

Once again you can expect a great time of worship and fellowship as we sing together, laugh together, and of course enjoy a great pot luck lunch. Oh, ves, and there will be door prizes!

This year's speaker will be Penny Frizzell and she will be sharing some of what God has taught her about being a daughter of the King. Please plan now to experience the joy of the Lord with Christian women from all denominations, Saturday, February 7 from 10 a.m. to 2:30



Penny Frizzell

The conference is free, but a love offering will be taken up.

For more information or to register to attend, please call Debbie Whitehead at 756-2781 or Tammie Hornbeck at 756-

# Conservation Innovation Sled Express - Four Days No School **Grants Now Available**

Conservation Service CIG projects target innovative (NRCS) has announced the availability of program funding for Conservation Innovation Grants (CIG) for fiscal year (FY) 2009. The CIG program available in Oklahoma are the is not a research program, but is designed to stimulate the development and adoption of innovative conservation

approaches and technologies. "CIG projects can help keep us at the leading edge of building sustainable communities," said Incentives Program (EQIP). Brandon Chandler, District All proposed CIG projects Conservationist with the NRCS. "This competitive grant program helps us advance environmental goals that also contribute to

The Natural Resources and protect local economies. conservation techniques, which can be incorporated into our local programs in the future."

The 2009 CIG categories Natural Resource Concerns Category, the Technology Category, and the newly advertised Grant Leveraging Category. Funding for CIG is made available through the Environmental Quality must involve EQIP-eligible producers. CIG funds that are

See GRANTS Page 2

Lindsay School students out for four days due to ice and snow found ways to entertain themselves. Allyson Mays, Abbie Mays, Ashlan Mays, and Kaden Cable enjoy the winter weather last week. They were pulled in the sled by Jason Mays, the girls' father. The ice and snow made for great sledding weather!

Weekend Weather



.Courtesy of:

The First National **Bank of Lindsay** 

101 South Main Lindsay, Oklahoma **Member FDIC** 756-4433

**SATURDAY** SUNDAY **FRIDAY** HIGH TEMP. 65° 61° 66° 45° 44° 42° LOW TEMP. 0% 0% % CHANCE OF PRECIP. 0%



# Matchbook Memories

by Dr. Jerry G. Nye

#### REMEMBERING HISTORY **PART I**

History has fascinated me as long as I can remember. From my earliest memory, I have wanted to know about the past. Before I could read, I would look at the pictures in the history books that my brothers would bring home from school. The pictures from early American history, paintings of Indians, Colonists, and hunters, set my imagination spinning. I could imagine myself participating in the historical events of the past. In the years since then, I have never lost my interest or my imagination.

Sometimes my students tell me that history bores them. I cannot believe that anyone would find history boring. I tell students who find history boring that they must be bored with themselves. After all, we are history. History is the story of <u>ourselves</u>. I can tie my own life onto almost anything in history. Either directly or indirectly, we are affected by the past, the events, and the people. History is us.

I am currently teaching two sections of English Composition II. This is the research class. My students are currently working on the first research paper. I assigned a topic area that would require them to do historical research. They are required to write a paper dealing in some way with the 1930s, 1940s, or 1950s. When I first made the assignment, the students showed mixed reactions. Some were puzzled about how to choose a subject. Others were sure they would be bored. A few saw the assignment as a challenge, an opportunity to gain new knowledge.

As we began the assignment, I tried to give my students some ideas for possible topics. I discussed each decade, suggesting possible topics. I talked about some of the major events of each decade, some of the political developments that marked each decade, and some of the people who led their fields in those years. I tried to find topics in such areas as politics, entertainment, inventions, style, economics, wars, sports, and science. At the very beginning of the assignment, I told the students that I would not allow biographical topics. I did not want students to get one biography, gather a list of facts from the one book, and call that a research project.

that they could focus on a person as he or she influenced the age in which he lived. Some are taking that approach. One girl is researching how Elvis influenced the artists and the music which followed him. One boy is researching how World War II affected professional sports in America. He will first profile the status of professional sports when the war began, then describe how most of the players entered the Armed Forces, then describe the teams of the war years, and conclude with the recovery of professional sports when the former players returned from the war. I expect the paper to be both enjoyable and

To give the students a local application of the assignment, I discussed at some length the three decades as they applied to Oklahoma and to Southwestern Oklahoma State University. From the 1930s, I discussed the Great

Okies' migration to California, and Roosevelt's New Deal programs such as the WPA, the Soil Conservation program, and the Social Security Act. I described Southwestern in the 1930s based on my book: Southwestern Oklahoma State University: The First 100

In my discussion of the 1940s, I talked about the effect of World War II in the nation, in the state, and in Weatherford. I talked about the role of women in the war years. I described the changes that occurred at the end of the war. I talked about the beginning of the Cold War, the founding of the United Nations, and the beginning of the Atomic Age. I tried to make the students aware of the changes that came about after the war: the baby boom, the beginning of television, the surge in commerce after the war, the new cars, the instant foods such as TV dinners, and the changes in entertainment.

As I profiled the 1950s, I But I went on to tell them spent some time on the Korean War. I described the McCarthy era, the Communist scare, and the mood of America in that decade. I mentioned the monumental figures of Harry Truman, Douglas MacArthur, Dwight Eisenhower, and George C. Marshall. described the development of television and the coming of Elvis. I tried to describe how the placid decade of the 1950s was the calm before the storm that broke with the violence of the 1960s.

I think I could see a spark of interest begin to appear in a number of students who were beginning to see something of interest in those far away years. I hope that this historical approach will teach them the research process as well as make them aware that the past does indeed have something to offer them in this modern

E-mail Jerry Nye at jerrynyej@aol.com or write to 1438 Pine, Weatherford, Depression, the Dust Bowl, the OK 73096.

### Lions & Tigers & Bears OH MY--



This Brown Bear was recently seen being loaded into a truck on Main Street in Lindsay. The bear was killed in Utah and made his home at the former Eubank's Western Wear and was being relocated to Blanchard.

#### Grants

(Continued from page 1) used to provide direct or indirect payments to individuals or entities to implement structural, vegetative or management practices are subject to the EQIP payment limitation. CIG will fund projects targeting innovative on-the-ground conservation, including pilot projects and field demonstrations. Proposed projects must conform to the description of innovative conservation projects or activities published in the Announcement of Program Funding.

Funds for single- or multiyear projects, not to exceed three years, will be awarded through a nationwide competitive grants process with applications accepted from all 50 States, the Caribbean Area (Puerto Rico and the Virgin Islands) and the Pacific Islands Area (Guam, American Samoa, and the Commonwealth of the Northern Mariana Islands) from all eligible 2009.

non-federal government or nongovernment organizations or individuals, including federally recognized tribes. Grants for approved projects cannot exceed 50 percent of the total project cost. The federal contribution for a single project cannot exceed \$2 million. At least 50 percent of the total cost of the project must come from non-Federal matching funds (cash and in-kind contributions) provided by the grantee. While NRCS will provide technical oversight for each project receiving an award, the grantee is responsible for providing the technical assistance required to successfully complete the

The Announcement for Program Funding was placed on the US Grants.gov website on January 16, 2009, and applications must be received in the NRCS National Headquarters by close of business March 2,

#### THE LINDSAY NEWS

Serving the Lindsay Comn

Periodicals Postage Paid Lindsay, OK (USPS 314140) 117 S. Main - P.O. Box 768, Lindsay, OK 73052-5631

> Published Every Thursday By Cable Printing Company 117 S. Main (P.O. Box 768) Lindsay, Oklahoma 73052

DEADLINE: News and Advertising due by 5:00 p.m. Monday prior to Thursday publication.

> DARRELL CABLE Publisher

GINA CABLE Editor / Advertising BARBRA KELLEY Business Manager

Composition BRIAN BAKER Composition

LINDA EVANS

MEREDON & LAUVERN CABLE Publishers 1983-2008

SUBSCRIPTION RATES: Garvin & Surrounding Counties: \$24 per year Oklahoma & Outside Oklahoma \$34 per year

Member of National Advertising: American Press Associatio

PUBLISHER'S NOTE: All real estate advertised in th on race, color, religion, sex or national origin, or any intentio ewspaper will not knowingly accept any advertising for state that is in violation of the law.



Speech and "Freedom of the Press" as guarantee in the Constitution of the United States. Therefor space for Letters to the Editor/Publisher has been mad available. The Editor/Publisher does not sanction n necessarily agree with these letters. The Lindsay New will not intertainly publish any information consideration to be libelous and reserves the right to edit for space and/or publish as space allows. NO LETTER WILL BE PUBLISHED WITHOUT THE AUTHOR'S SIGNATURE.

Shop Lindsay First

# **History Tours To Be Offered** At Wichita Wildlife Refuge

the following Saturday afternoons: March 7, 14, 21 and 28, 2009. Reservations are required and are taken on a first-come, first-served basis by telephoning the Visitor Center between 8 a.m. and 4:30 p.m. beginning Monday, February 23, 2009.

the Refuge as guides discuss the establishment and purpose of the Refuge, contributions by the Civilian Conservation Corps (CCC), and the origin of the Refuge herds of American bison, elk, and Texas longhorn cattle. While the tour will have two brief walks to visit historical sites, the

History tours will be offered on majority of the program will be a bus tour of the Refuge. Members from the Association of Friends of the Wichitas serve as interpretive guides for the tours.

Tour participants will meet at the Refuge Visitor Center located at the intersection of Highways 49 and 115. Visitors may obtain a Participants will be taken Refuge leaflet and map from one to various locations throughout of the dispensers located at each of the five entrances.

Each tour will depart promptly at 1:30 p.m. and will last approximately three hours. Due to the length of the tour, all children must be at least eight years of age to participate. There will be a \$5.00 per person reservation fee collected at the time of check-in.

Reservations will be retained until ten minutes prior to the beginning of each program. After that time, stand-by replacements will be accepted.

The Refuge's public interpretive program is intended for individuals and family groups of six persons or less. Only one family's reservation will be accepted per telephone call. We regret we cannot offer group tours but invite all interested individuals to call for reservations by telephoning the Refuge Visitor Center at (580) 429-2151, 8 a.m. - 4:30 p.m., beginning Monday, February 23, 2009. Wheelchair access is available if requested at time of reservation.

# **Church Directory**

Take Your Family To Church Sunday 🕇

Teach your Children the True Relationship they should have with God in this world and the world to come.



#### St. Peter's Catholic Church

801 S.E. Second (405) 527-3077

Father Michael Vaught

Mass-Sunday 11 a.m.

### United Methodist Church

114 W. Chickasaw 756-2382 or 756-2387

Rev. Dr. Stephen Hale, Pastor Sunday School 9:45 a.m. Sunday Worship 10:55 a.m.

Evening Worship 6 p.m.

#### Baptist Church 903 S. Main

Missionary

Steve Boydstun, Pastor

Sunday School 9:45 a.m. Morning Worship 11 a.m. Evening Worship 6:30 p.m. Wednesday Service 6:30 p.m.

### **Fellowship** Murray Hill Living Faith

206 S. Main **Pastor Bryce Schaffer** 

756-5118 Sunday Service 10 a.m. Wednesday Evening 7 p.m.

# Church of Christ

1605 N.W. Fourth

Sunday Services-10:30 a.m. & 6 p.m. Wednesday Services-7:30 p.m.

#### **church of Christ** 1205 W. Cherokee

**Hwy 19 W** 756-2366 / 756-8629 Bible Study 9:45 a.m.

Worship 10:30 a.m. Sunday Evening 5 p.m.

Wednesday Care Group 6 p.m. • Pew Packers 6:30 p.m. Bible Study 7 p.m. Monday Ladies Bible Study 1:30 p.m.

Your Church Ad Could Be Here Call 756-4461 For Details

**Your Church Ad** Could Be Here Call 756-4461 For Details

**Your Church Ad** Could Be Here Call 756-4461 For Details

# **First**

# **National** Bank

101 S. Main • Lindsay, OK • (405) 756-4433



# Making Banking Better For You!









#### To Celebrate 25th Anniversary



Galen and Teresa Yandell

The children of Galen and Teresa Yandell would like to invite everyone to join them in the celebration of their 25th wedding anniversary.

The party will take place at the Lindsay Senior Citizens Community Center at 2 p.m. Saturday, February

# Quilt Guild Holds Monthly Meeting

The Stitching Memories Quilt Guild monthly meeting was held Monday, January 19, 2009, at the Duncan Senior Citizens Center. There were 47 members, two new members, and two guests in attendance. Prayer requests were submitted by several members and January birthdays were recognized. Judy Irey, Ruthie Vierra, Nancy Roop, and Ann Morgan won the door prizes.

accepted as published in the January Newsletter. The 2009 budget was presented and discussed. The general membership voted to accepted the budget as presented. Fourteen members had items for Show N Tell.

Oley Alsobrook reported that the Quilt As You Go workshop held on January 10, 2009, at the Duncan Senior Citizens Center had 17 attendees. Everyone had a really good time. Another workshop may be held and possibly on a weekday.

The Guild Shop Hop is scheduled for Saturday, March 21. More information on this activity will be available at February's guild meeting. A discussion was held regarding the Guild Garage Sale. The dates of April 17-18th were discussed. Dottie Alexander will check to see if the Stephens County Fairground room will be available during the World's Largest Garage Sale.

Helen Peel volunteered to act as the chairman of the Block Party. A block pattern will be provided each month with the size and colors designated. Member's may make as many blocks as they wish. At the next guild meeting, the member's name will be entered into the drawing for all of the blocks according to the number of blocks they made.

Kathy Baker and Martha Walker will provide three names of possible organizations for this year's Community Service project. Members may offer other organizations and will be voting at February's meeting.

We need 13 more orders The Treasurer's and for T-shirts so we can place an Secretary's reports were order of 50 to get a reasonable price for the shirts. Please contact Jackie Richardson if you have not placed your order

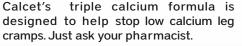
> The Guild is looking for members to volunteer to provide a workshop. If you are interested, please contact Jackie Richardson.

> An election of officers for the positions of Vice Preside nt and Secretary was held. Lahree Jenkins was elected Vice President and Hilda Rumple was elected Secretary.

> The next meeting will be held on Monday, February 16, 2009, at the Senior Citizens Center. The guild will be presenting Women's Haven with the items made for the clients of this very wonderful organization.

> The Guild provides a unique opportunity for quilters of all levels to come together and share finished or unfinished items, demonstrations, and experiences. Everyone is welcome to come and join or visit the group to learn or share their knowledge of the quilting world. For more information, call Dottie at 580-255-0244 or e-mail quilt girl@sbcglobal.

#### STOP LEG CRAMPS BEFORE THEY STOP YOU.





Leg cramps

Mission®



### Stars Over The Wichitas

Wildlife Refuge is inviting the general public to join us for an evening with the stars. The refuge will be conducting "Stars over the Wichitas" interpretive programs on February 27 and 28, 2009. Visitors will study major constellations and other heavenly bodies. Bring your own optics, or view the night skies through a 13" Dobsonian telescope.

Reservations are accepted on a first-come, first-served basis by telephoning the Visitor Center beginning Monday, February 16, between 8 a.m. and 4:30 p.m.

Star-gazing is enhanced at the Refuge because of its lack of major light pollution. An interpreter for the Friends of the Wichitas will discuss the history of astronomy, its practical uses and goals, and will help visitors identify images found in the night sky.

Programs are limited to 15 participants each to assure every visitor has the opportunity to observe several objects through the telescope. There will be a \$5.00 per person reservation fee collected at the time of check-in. Due to the length of the program all participants must be at least eight years of age.

The two-hour program begins 30 minutes after sunset. Participants will meet at the Boulder/Lost Lake picnic area entrance gate. The gate may be located by traveling

The Wichita Mountains approximately one and onehalf miles west of Camp Doris, then turning left onto the road leading to the Boulder/Lost Lake picnic areas. Visitors may obtain a Refuge leaflet/map from dispensers located at each of the five entrances. Binoculars and a lawn chair are recommended. The program will be canceled if it is raining or if the sky is

> The Refuge's public interpretive program is intended for individuals and family units of six persons or less. Only one family's reservation will be accepted per telephone call. We regret we cannot offer group tours. Reservations must be made by telephoning the Refuge Visitor Center on the following line only: (580) 429-2151, beginning Monday, February 16, 2009.

The mission of the U.S. Fish and Wildlife Service is working with others to conserve, protect and enhance fish, wildlife, plants and their habitats for the continuing benefit of the American people. We are both a leader and trusted partner in fish and wildlife conservation, known for our scientific excellence, stewardship of lands and natural resources, dedicated professionals and commitment to public service. For more information on our work and the people who make it happen, visit www.fws.gov.

### THANK YOU

To friends of Jerry Jean Branch,

Thank you so very much for all of your support in our time of sorrow. Your outpouring of love has truly helped in our time

Thank you for your food, flowers, cards, visits, and calls. A very special thank you to Pastor David Guerrero and John Hornbeck and the Calvary Baptist Church, and Boydston Funeral Home.

> Sincerely, The family of Jean Branch

### THANK YOU

The Family of Tony Steven Wilkins

Our family is devastated with grief over the loss of our beloved husband, father, Pa, son, brother, extended family and close friend. We want to extend our most sincere gratitude to those in our community who have shown love and support in our time of distress. Thanks for your prayers, calls, flowers, visits, food, and to the youth building fund in his memory.

Those who came to the service to celebrate his life. Your thoughts and prayers will continue throughout this difficult time ahead.

> God Bless, Connie, Shannon, Toby, Emily, and Colton Ara, Tiffany, Braden, Bre-Ann, Bethany Eron, and Shirley Charlotte, Terry and family Dale, Pam and family Extended family

### **Maysville Medical Center**

Specializing in Family Medicine Rick Schmidt, MD Christine Craig, PA-C

Monday, Tuesday, Wednesday & Friday 8 a.m.-12 p.m. and 1-4:30 p.m. Thursday 8 a.m. to Noon 504 Williams Street • 405 - 867 - 4404

Medicare, Medicaid, and most insurance accepted

Clinic owned and operated by:



Purcell Municipal Hospital 1500 North Green Ave. • Purcell (405) 527-6524

## Farm Bureau Members Attend Annual Convention

January 11-12 Garvin County Farm Bureau Board Members and Women's Committee attended the 90<sup>th</sup> Farm Bureau Annual Meeting/ Convention in San Antonio, TZ. The members got to visit with other Farmers/Ranchers from across the Nation. While at the convention Garvin County members helped serve fresh made whole wheat bread in the Oklahoma Wheat Commissions showcase booth.

369 voting delegates representing every state and agricultural commodity deliberated on policies affecting farmers' and ranchers' productivity and profitability. The policy approved at the annual meeting will guide the national farm organization's legislative and regulatory efforts throughout 2009.

Permanent repeal of the estate tax, which impedes farm families' ability to keep farms in the family, was an issue on which the delegates indicated renewed support. The delegates also approved a resolution stating that the concept of "sustainable agriculture" should be flexible and recognize the benefits of accepted agricultural practices. They supported scientific research and education that encourages all participants in the agricultural industry to produce, process and distribute safe food and feed. "Our nation faces serious challenges and our leaders must deal with those," said Stallman. "But in doing so, they also have opportunities to put policies in place – on issues such as energy, immigration, taxes and infrastructure - to make us stronger in the long

Citing anti-livestock campaigns such as last year's Proposition 2 in California, the delegates urged the AFBF board of directors to continue the Ag Challenges Initiative, a program that helps producers tell their story of responsible care for animals.

While there, OFB President Mike Spradling was re-elected to the AFBF board of directors "This is one of the greatest jobs I could have," Spradling, who resides in Sand Springs, said. "It's at the top of our leadership structure and allows me to see how much impact my involvement has at the national level." Spradling was re-elected during the business session of the annual American Farm Bureau Federation convention Jan. 13 in San Antonio, TX. Approximately 130 Oklahoma farmers and ranchers participated in the national meeting and they were successful in convincing their counterparts from other states to support them on several key

Those attending from Garvin County were Dale and Sherry Schauer, W.C. and Linda Pesterfield, Cecil and Laura Gibson, Raymond and Mary Temple and Bob and Kim

#### Notices

Benefit Golf Tournament with proceeds going to the Lindsay after prom party will be held March 7. It will be a 4 man scramble with a \$200 entry per team. Prizes will be awarded. For more information contact Tyson Hendrix at 756-7856 or any junior class parent.

Washita Valley Boar Breeders will be putting on a IBGA goat Show Saturday, March 7 starting at 9 a.m. Peewees, juniors, and adults are invited. Come see, admission is free. For more information contact Chuck Robison at 428-2085, Shannon Persinger at 659-5310, Sharon Shepard at 756-8202 or Amanda Medellin at 756-5513. It will be held at the Lindsay Fair Barn north of Lindsay on Hwy 76. The FFA and 4-H Clubs will have a concession available.

# Shop Lindsay First



by **Doyle** Greteman

Superintendent, Lindsay Schools



What an interesting week we had last week, with road conditions that were interesting, to say the least.

Thank goodness for guys like Transportation Director Bob Ashley and his right-hand man, Calvin DeWoody, for being willing to risk getting into the pickup with me in order to drive the backroads! (Tom Inman even took a chance one day. I think he was getting cabin fever.)

As the week progressed, we kept hoping for significant progress in the road conditions, but didn't see much. As we were out driving Thursday evening trying to make a final determination about Friday, we finally came to the conclusion that things hadn't improved enough.

We knew it was going to freeze again Thursday night, so the roads would be worse at 8 a.m. Friday than they were Thursday evening. We felt that with temperatures climbing over the weekend, by Monday conditions would be vastly improved.

Wouldn't it be nice if we could just forget about those days and bid them adieu? It's not quite that simple. As much as our students enjoyed the mini-vacation, some of those days will need to be made up in order for us to comply with state department regulations.

There were three snow days built into the calendar. Counting the day we missed in December, we have now missed a total of five days this year. That means we

will have to make up two additional days. By next week, we should have a decision on that. We are in the process of considering what might be the best option.

Hopefully, we won't have to miss any more days. We realize, however, that we still have several more weeks of winter, and anything could happen. We will just take it one day at a time and deal with it as we must.

This will be an eventful week as we celebrated Homecoming on Tuesday, travel to Blanchard Friday night and Bridge Creek on Saturday to get back into the swing of things in regard to basketball season.

Next week the Leopards and Leopardettes will travel to Byng for the end of the regularly scheduled games, and Friday and Saturday, Lindsay will host the Canadian Valley Conference Match Play

Thanks for your patience last week as we dealt with difficult road conditions, and thank you for your support this week as we get back into the thick of things.



# **OSSM To Hold Parent Night At Mid America**

The Oklahoma School of Science and Math (OSSM) welcomes interested parents and students to attend an informal information meeting about the Wayne Regional Center located at Mid-America Technology Center. This "Parent Night" will be Monday, February 9, at 6:30 p.m. in the Auditorium of the Administration Building at Mid-America Technology Center (exit 86 off of I-35, just west of the Interstate on your left).

That night, there will be comments from Dr. Herron, OSSM Outreach Coordinator, and OSSM professors; Tony Cornforth, Physics Professor and Audrey Crumbliss, Calculus Professor. There will also be a time to ask questions and find out more information concerning the program.

The OSSM Regional Center is tailored for students who are high school seniors or younger that excel in science and math. The Regional Center allows students to continue attending their home school and living at home while attending OSSM classes for three hours a day, either morning or afternoon, at Mid-America Technology

The one year program requires an application and three to four math classes including: Algebra I, Algebra II, Geometry, and Trigonometry. Applications will be available at the Parent Night, and also on our website: HYPERLINK "http://www. matech.org/ossm.htm" http:// www.matech.org/ossm.htm. For more information please call 405-449-4491 ext. 288 or ext. 256.

# Oklahoma Junior Duck Stamp Contest To Be Held

The U.S. Fish and Wildlife Service is accepting entries for the 2009 Oklahoma Junior Duck Stamp Contest through March 27, 2009.

Students from kindergarten through grade 12 can submit artwork featuring an array of North American ducks, geese and other waterfowl. Artwork will be judged in four categories according to grade level. A panel of local judges will select three first, three second and three third place winners, along with 16 honorable mentions from each group. The "Best of Show" entry will be entered into the National Junior Duck Stamp Contest.

All entries will be on display at the Wichita Mountains Wildlife Refuge Visitor Center throughout the participation and first place through honorable mention winners will receive special ribbons. First through third places will also receive cash prizes. The "Best of Show" winner will compete at the National level for a trip to Washington D.C. and a \$5,000 award.

The Junior Duck Stamp Conservation and Design program was developed to teach students about wetland habitat

and waterfowl conservation. Join us in "Connecting Children with Nature Through Science and Art". Submit your entry today!

Contest rules (including a full list of permitted species) and entry forms are available online at: HYPERLINK "http:// www.fws.gov/juniorduck" www.fws.gov/juniorduck. For more information please call 580-429-2193 or email HYPERLINK "mailto:danna mallow@fws.gov" danna\_ mallow@fws.gov. Submit entries to: Wichita Mountains Wildlife Refuge, 32 Refuge Headquarters, Indiahoma, OK 73552, Attn: D'Anna Mallow. All Oklahoma entries must be received by March 27, 2009.

The mission of the U.S. month of April. Every entrant is working with others to will receive a certificate of conserve, protect and enhance fish, wildlife, plants and their habitats for the continuing benefit of the American people. We are both a leader and trusted partner in fish and wildlife conservation, known for our scientific excellence, stewardship of lands and natural resources, dedicated professionals and commitment to public service. For more information on our work and the people who make it happen, visit www.fws.gov.



# LeopardNews By: Paige Howell

February is a busy month. FCCLA will be selling kiss o'grams from now til Valentine's Day. On Thursday, Junior High has a weight lifting meet. The Junior High Basketball team will participate in a 9th grade tournament throughout the weekend. Also on Thursday, there is a student council meeting at 11:45. On Friday, there is a high school weight lifting meet and high school basketball plays at Blanchard. On Saturday, the academic team has a state meet and the Leopards and Leopardettes play at Bridge Creek. Monday, there is a financial aid workshop at 5:30 p.m. Tuesday, there is a Scholastic Meet at ECU and the high school basketball team travels to Byng. Good luck to all and have a great week!!!

Lindsay **Schools LUNCH MENU** 

SPONSORED BY Swabbing John's, Inc. Oil Well 24-Hour **Swabbing** 

Hwy. 76 N. • 756-8141

#### **Feb 9-Feb 13** PK-KG

Monday-\*Hot dog/chili/chips, green beans, chocolate cake, milk-

Tuesday-\*Chicken nuggets, corn, carrot sticks/dip, cowboy cookies, milk-variety. Wednesday-\*Ham/Cheese Sandwich, broccoli/dip, applesauce,

Thursday-\* Pizza, baked beans, pineapple, milk-variety.

**Friday**–Hamburger, french fries, ketchup, peaches, milk-variety. **Grades 1-4** 

Monday-\*Chicken Noodles, \*Hot Dog/Chili, chips, crackers, green beans, chocolate cake, milk-variety. Tuesday-\*Sloppy Joe, \*Chicken Nugget/honey, corn, carrot sticks/

dip, cowboy cookies, milk-variety. Wednesday-\*Ham/Cheese Sandwich, \*Chicken Tetrazini, broc-

coli/dip, apple crisp, milk-variety. Thursday-\*Ham/Roll, \*Pizza, , baked beans, potato au gratin, pineapple, milk-variety.

Friday-\*Hamburger, \*Soft Taco, french fries/ketchup, peaches, milk-variety.

#### Grades 5-12

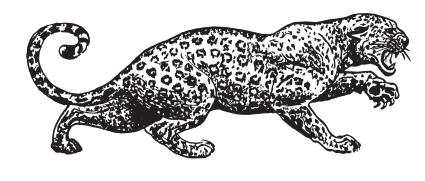
Monday-\*Chicken Noodles, \*Hot Dog/Chili, chips, crackers, green beans, chocolate cake, milk-lemonade.

Tuesday-\*Sloppy Joe, \*Chicken Nugget/honey, corn, carrot sticks/ dip, cowboy cookies, milk-lemonade.

Wednesday-\*Ham/Cheese Sandwich, \*Chicken Tetrazini, broccoli/dip, apple crisp, milk-lemonade.

Thursday-\*Ham/Roll, \*Pizza, baked beans, potato au gratin, pineapple, milk-lemonade.

Fish and Wildlife Service Friday-\*Cheeseburger, \*Beef Taco, french fries/ketchup, peaches, milk-lemonade.



**PHARMACY** Professional Compounding Center 225 South Main, Lindsay



**Leader® Anti-Diarrheal Caplets** 12 + 12 ct. Bonus

Compare to Immodium A-D



**Cough Suppressant** Liquid 8 oz. \$3.99



Ricola Throat Drops 19–24 ct. <sup>\$</sup>1.29



**Laxative Powder** 119 gm.

\$4.59



Vicks DayQuil or NyQuil Liquicaps 12 ct. Original or with Vitamin C \$4.19



**Excedrin Pain Reliever Extra Strength or Tension Headache Gelcaps** 20 ct.

\$9.29

**Home Medical Services** We Do All Your Medicare & Insurance Billing Phone 1-888-679-9098

405 S. Main **Po Box 128** Lindsay, OK 73052

# **American Exchange Bank Mortgage Department**

It's A Great Time To Buy A Home!

- Home Loans Available (FHA, Conv., & Rural Development)
  - Rates Below Historical Averages
    - Lowest Fees In Region

**Angie Turner RE Loan Coordinator** angie@aebank.us

405-756-3787

888-567-6780





**Jared Thomas** 

**RE Loan Officer** 

jared@aebank.us



Turn off the highway and let's go down memory lane, with Paul Cunningham and his memories of 4-H Club days at Hughes School, February 1945.

I just got back from the National Western Livestock Show in Denver. They say it's the biggest of its kind in the USA. And did I ever have a great time. I had to miss several days of school, but, my teachers are letting me make up the work I missed. Our county agent took a group of 4-H and FFA members to Denver to show their livestock. They call Denver the mile-high city because it is over 5,000 feet above sea level. Af first I had a little trouble breathing, but I

soon got used to it. But let me start at the beginning. I raise Black Poland China hogs as my 4-H club project. Whenever my sow has a litter of pigs, I pick out the best ones to keep and show and sell the rest to other 4-H club members. Purebred Black Polands are supposed to be solid black, but last spring, when my sow had her pigs, the best looking male had several white spots on him. Even though he was the best looking pig in the litter, I thought he had too much white to pass for a Black Poland. When our county agent, Russell Pierson, saw him, he said I should show him as a Spotted Poland, which is a separate breed. He said he could win first place because there were very few Spotted Polands in the county.

I was surprised to say the least, but if Mr. Pierson thought it was okay, then I guessed it was okay too. At the Garvin County Fair in August, I showed my Spotted Poland and one of his brothers as a Black Poland. Guess which one placed first in his breed? You guessed right, the Spotted Poland won a blue ribbon and I collected \$7 in prize money. His brother came in third as a Black Poland and that paid me another \$3. I was a little uneasy, but very pleased. When it came time to decide which hog should go to Denver, Mr. Pierson said the Denver judges would be just as impressed with my Spotted Poland as the judges at Pauls Valley. Our hogs made the trip to Denver by rail in a box car. Several of the FFA boys traveled with them so they would be fed and looked after. The rest of us rode in cars. We stopped in Enid and picked up Riley Tarver, the Garfield county agent. One of his FFA Boys took some Durocs to the show. They are a red colored breed of hogs. Mr. Tarver is a good friend of Mr. Pierson. When we got to Denver, there was about an inch of snow on the ground. It didn't snow anymore until the day of the show. We all took blankets and slept in the barn with our hogs. The second day we were there I showed my Spotted Poland and guess what? He won another blue ribbon and this time I collected \$12 in prize money. The Denver judges

marked Spotted Poland they had seen in a long time. I was afraid they were going to ask to see the papers on him, but Mr. Pierson said that would not happen. As usual, he was right. After all the hogs had been shown and judged, they had a big auction and sold them right there in the barns. My check for my Spotted Poland should be arriving in the mail any day. There was a big rodeo going on every night, but we didn't get to see any of it. On the last night, Mr. Pierson and Mr. Tarver took us all out to eat at a fancy restaurant. Denver is the farthest away from home I have ever been. It was fun, but I was glad to get back home.

Now, if you could sing "I'm Looking Over A Four Leaf Clover" and breath you could be in 4-H. But, some like Mr. Cunningham put their heart into it, down the Wallville Road.

Greetings, 17 years ago, February 6, 1992 and history was made as the news column, Down the Wallville Road with Al Hunt, hit the streets and the history lives and loves of Wallville and Hughes was preserved for future generations. Legend #844.

As we reported last week, the ice storm came with all it's fury January 26, 27, 28, 29, Maysville, Hughes, and Lindsay Schools were shut down. Traffic was slow going and it was best to stay behind closed doors.

Hughes Baptist Church and the Wallville Holiness Church dismissed services January 28, 2009 due to the ice storm.

Greteman on 15 years of service to Lindsay Schools. May he find fortune in his golden years somewhere over the rainbow.

Happy birthday Miss President Sandra Martin on the 5, Johnny Lee Jensen and Keith Hassler party hard on the 7, LaShonna Moore's birthday is the 8, Anna Alcorn, Joel McCutcheon, Ron Williams, and Ben Adkins all crowd together to celebrate on the 9, the man Carl Pelfrey parties on the 10, Mr. Wallville Arthur McCaleb's birthday is the 11, and closing out the week, Iva Sage, and Hughes Bulldog 1968 Michael Chris Knapp celebrates big time on the 12.

The Wallville welcome wagon rolls out to a belated welcome to the Caldwell family living on the old Hughes bus route and in the former home of the Holdsclaw. Welcome to our world.

News from Hughes-the local Baptist Church will sponsor a Valentine's Banquet February 11 and Valentine's dinner Februray 8. Contact Barbara Blankenship at 756-4680 for more details.

The Wallville Veteran's Committee salutes William A. "Billy" Helgeson Jr., served his country as a sergeant in the Marine Corps, from 1949-1953. Received a Silver Star Medal for valor during the Korean War.

All lines are open, we're just waiting on you. Call 405-207-3268 or 1691 or write RR 3 Box 222A, Pauls Valley

Carl Pelfrey was headed to Pennsylvania on business, Matt Hunt and family traveled to Arkansas to see friends and all the ice and snow went south with our blessings.

Priscilla Hines, wife of Curtis Hines, had surgery last week fighting the Big C. Prognosis looks good. They are the children of Mike and Naomi Hines. Pray for them.

Reaching out in love, Randy White, local tree trimmer is suffering some severe health problems. Doctors have told him not to work. He has found himself in a financial bind, can't work, but needs to. Randy is a hard working good young man. If you can see it in your heart to send a love offering to RR 3 Box 222-A, Pauls Valley, OK 73075 or give to him in person, he lives in the former Preston Bunch home-God bless you.

Hats off to Mr. Doyle All funds will go to Randy.

From the files of Wallville's yesterday, Fred B. Turner was born February 1, 1922. He would have been 87. A World War II veteran.

Direct from the pages of Old Al's Almanac, 1930's Hughes School teachers, Elizabeth Grace Sutton, and Odessa Birdwell were not only friends, but also shared the same birthday, February 3.

will start a revival Sunday, February 8, nightly at 7:30

Wallville Holiness Church

preaching. Call 207-3268 or 206-7495 for more info. Mike Chris Knapp reporting in from Venice, Italy, "Hey Al, how's 60 treating you? You would have taken

better care of yourself if you

had known you were going to

live this long!! Just kidding,

p.m. Brother Vernon and Sister Kathy McGrew will be

February 1992, was a very mild winter, things were dry, temps in the 70's. Ed and Vicki Kay were having cookouts at their home. Sandy and Willie Ellithorp made days on the Lindsay Golf Course. The roads were dusty, work begun on paving the Wallville farm to market. Herman and Bessie Penn living at Hughes encouraged a young man to follow his thinking and that same month came down the Wallville Road with Al Hunt.

we can't get the Lindsay News

over here, in Italy. Sure do

clouds for possibly more

freezing rain and what not.

Until next week, this is be kind

\*\*\*\*

sponsored by Merit Advisors,

Inc, Oklahoma City, OK, Mr.

Paul Cunningham ramrod.

Freda Cunningham, overseer.

The week's column is

to "Randy White" week.

Keeping an eye on the

miss it. 10-4, over and out.



# **Tales** From Turkey

#### **By: Amber Minson**

We have had a busy weekend and week! There are a lot of things going on in our little part of the world. We spent all day Sunday in the dark and cold. Once again we had to endure a planned power outage for eight hours. Instead of trying to go somewhere off base like we usually do when the power is out, we just stuck around this last weekend. We put some sandwich stuff and snacks and drinks in the cooler and we "roughed" it for the day. We actually had a good time! We weren't distracted by the television and the computer and we got to spend some quality time as a family.

Something we didn't get to do last weekend was watch the Super Bowl. It didn't come on here until 1am Monday morning. Neither of us were really all that interested in staying up that late, so we just watched the re-play of it Monday evening. It was a pretty exciting game for the most part. I have to admit I was rooting for the Cardinals to win their first Super Bowl, but in all honesty I was fairly indifferent as to who won.

We were supposed to get some very exciting news this week, but it didn't happen.

I had a doctor appointment scheduled to find out the gender of the baby we're expecting, and we were so excited! When I got to the clinic for my appointment I was informed that the doctor who was supposed to be doing the ultrasound had decided at the last minute to take the entire week off. I was very disappointed. I had a hard time convincing everyone that I was telling the truth and not trying to hide the gender of the baby. Hopefully we'll get to find out next week! Keep your fingers crossed!

I've heard that in Oklahoma it has been a long while since any rain has fallen from the sky. Well, here in Adana, Turkey we've had our fair share of rain! We've had so much rain that we've had to have housing maintenance come and fix two leaks in our house. Our streets were a little flooded and you couldn't walk across a parking lot without stepping in a puddle at least an inch deep. I'm very sick of the rain, but I am praying for rain for Oklahoma!

I hope everyone has had a great week so far! Thank you so much for reading, and until next time, God bless!!

# - SPECIAL PRICING \$49.95 for 1040 EZ \* State

said my hog was the best

### Need Your Refund FAST?

We Offer:

- Same Day Checks NOW RALS \*
- 24–48 Hour Checks RALS\*
- \* Bank Fees Apply
- 10–14 Day Refunds Free Electronic Filing

Why Worry? Let Us Put 24 Years of Tax Experience to work for you!



Call Us Today!

Stephanie Knapp, CPA, Inc. 405-756-9511

> Toll Free 1-817-812-2292 email: stephanie@slknappcpa.com **226 S. Main, Lindsay**

★ Learn what you can deduct.

- **★** Open year-round for questions and advice.
- ★ Find out what to bring. Call for a FREE Tax Organizer.
  - **★** We handle IRS and OTC letters for you.
- **★** Simple or complex, all clients are welcome! **★** Individuals, Business, Farm, Corp., LLC and Partnerships.
  - **★** Receive the Professional Care you deserve.

Monday-Friday 9:00 a.m. to 12:30 p.m. / 1:30 p.m. to 5:30 p.m. Saturday 9 a.m. to 1 p.m.

A professional corporation providing tax, accounting and payroll services since 1985

\$49.95 for 1040EZ's Effective January 1st to February 28th, 2009

# BUSINESS CARDS PRINTED NEXT DAY SERVICE



# Cable Printing Co.

250 CARDS - BLACK INK \$28.50 250 CARDS - COLOR \$38.00

FULL COLOR BROCHURES, SALE BILLS, AUCTION FLYERS, ETC.

2-3 DAY SERVICE

117 S. Main • 756-4045

Oklahoma's Largest Printer Outside Of The OKC Metro Area

# **Garvin County Commisioner Proceedings**

The Board of Garvin County Commissioners met on the above date with Chairman Shon Richardson, Members Kenneth Holden and Johnny Mann present. County Clerk Gina Mann, Barry Porterfield with the Pauls Valley Daily Democrat and Jeff Schultz with the Garvin County News Star also present.

Comissioner Holden moved Commissioner Richardson seconded to approve the minutes of the previous meeting. Motion carried. Richardson, Holden and Mann voted yes. The Board approved blanket purchase orders.

The Board does hereby resolve to purchase a <sup>3</sup>/<sub>4</sub> ton extended cab for District #2. County Clerk Gina Mann informed the Board that she received the unclaimed mineral interest report from State Treasurer

Scott Meacham. The Board examined and approved the transfer of appropriations from FY 07-08 to FY 08-09 in the amount of \$63,013.50

The Board examined and approved the transfer of appropriations from FY 07-08 to FY 08-08 in the following accounts: \$ 1317.33

Sheriff Sales Tax -----Sheriff Service Fees -----\$ 1663.47 Drug Task Force -----\$ 35.87 County Clerk Preservation -----\$ 1.80 \$ 18.99 Civil Defense ----

The Board approved the Loyalty Oath of Rachel Griffin employee of the Garvin County Sheriff's Department.

Commissioner Holden moved Commissioner Richardson seconded to continue the barn ban for seven (7) more days and to immediately notify all agencies regarding this decision. Motion carried. Commissioner Mann moved Commissioner Richardson seconded to continue the barn ban for seven (7) more days and to immediately notify all agencies regarding this decision. Motion carried. Holden, Mann and Richardson voted yes.

911 Coordinator Dianne Williams met with the Board and advised them that Elmore City would be receiving their address changes in the next two (2) weeks.

The Board approved the certificate of authorized signatories for the Oklahoma Department of Commerce. The Board approved a purchase contract with the Oklahome Department of Transportation for a 2009 Sterling Model LT8500

10 Wheeler Dump Truck from ATC Freightliner Sterling Western Star in the amount of \$81,995.00. Truck will be purchased off state contract.

The Board does hereby resolve to authorize the following property as surplus:

Equip. #D252-301-043-Flat Bed

Equip.#D252-302-077-Welding truck bed

Equip.#D252-404-001-Pipeline gas welder

Equip.#D252-404-002-TIG 300 AC/DC Arc Welder Equip.#D252-417-002-Gas engine generator

Equip.#D252-417-003-Gas engine generator

Equip.#D252-304-008-John Deere Tractor

Equip.#D252-348-008-Lowbed trailer

Equip.#D252-301-027- ½ ton Dodge

Equip.#D252-301-036-Ford F350

Equip.#D252-302-075-Freighliner Dump Bed

Equip.#D252-320-009-9 wheel pneumatic roller packer 4765 feet used 8" pipe

		9 GENERAL	
	PAINE, JEFFREY K	262.90	
	LEAF		
	LEONARDS SUPER STOP		
	GARVIN COUNTY NEWS STAR		
	GORDON WHITE LUMBER CO.		
	FIRST NATIONAL BANK		
	HE	EALTH	
	OK STATE DEPT. OF HEALTH		
	WARD, JOHANNA		
	MOORE, LISA		
	FISHER, LORI		
	DODGE, CARLA		
00	GARRISON, JODIE	29.70	TRAVE
	JONES, ROSALINDA		
	PITNEY BOWES		
03	AT&T MOBILITY	/8.// /AY FUNDS	CELLULAR SERVIC
435	STATE HEALTH INS	457.46	HEALTH INS
436	HATTER, SHELLY A	88.00	TRAVE
437	DOLESE BROS	501.75	ROC
438	MCCABE MINERALS	387.50	DUS
	TODD ENGINEERING		
	PAVERS SEAL MASTERS INC		
141	C.M. MAYS LUMBER CO	480.47	SUPPLIE
	ADV PRO SOL DRUG TEST & N ADV PRO SOL DRUG TEST & N		
	ADV PRO SOL DRUG TEST & N		
	ADV PRO SOL DRUG TEST & N		
	KIRBY SMITH OKLAHOMA		
	PETROLEUM MARKETERS		
	COLORGRAPHICS PRINT SHO		
	SORCO PRODUCTS		
	O REILLY AUTO PARTS		
	O REILLY AUTO PARTS		
ŀ5∠ I53	BYLER RIVET SUPPLY	305.72	
	H.O.W. RUBBER INC		
	PETROLEUM MARKETERS		
	DILL OIL CO		
	FLEET PRIDE (CITY SPRING)		
	MARC HEITZ		
	PETROLEUM MARKETERS		
	PETROLEOW WARKETERS		
	UNIFIRST HOLDINGS,LP		
	BOB S TRUCK REPAIR		
	J & K AUTO PARTS INC		
	KIRBY SMITH OKLAHOMA		
	KIRBY SMITH OKLAHOMA		
	HISLE BROS		
	MAYSVILLE FARM STORE		
	BORAL AGGREGATES		
	MJR INVESTMENTS		
472	TRUCK PARTS OF ADA	270.35	PART
	INTER BATTERIES OF SE OK		
	STANDRIDGE TIRE CENTER		
	HISLE BROS		
	JAMES SUPPLYRIVER STEEL CENTER		
	AGEE EQUIPMENT CO		
	STANDRIDGE TIRE CENTER		
	EDWARD S CANVAS		
l81	MOBILE FIRE EXTINGUISHER	DIV60.00	EXTINGUISHER, ET
	STANDRIDGE EQUIPMENT		
	VALLEY BODY SHOP		
	INTERSTATE BATTERIES		
	CLT REGRIGERATION INC MOBILE FIRE EXTINGUISHER		
	PAINE, JEFFREY K		
	GORDON WHITE LUMBER		
489	CINTAS FIRST AID & SAFETY	71.60	SUPPLIE
490	TRUCK PARTS OF ADA	700.00	PART
	BRUCKNER TRUCK SALES INC		
	PAULS VALLEY NATIONAL BAN		
	EMPIRE COMPANY		
	OKLA. DEPT OF TRANSPORTA		
	COPPERMARK BANK		
			LEASE PURCHAS
498			
	EMPIRE COMPANY		

1500......STATE BANK OFWYNNEWOOD.....3094.71.....LEASE PURCHASE

		SHERIFF S	SERVICE FEES	
l	112	DESIGN-IT	166.00	UNIFORM
•		COUNTY CL	ERK LIEN FEES	
	18	CODA	75.00	REGISTRATION
911-COUNTY WIDE				
	73	AT&T MOBILITY	75.69	CELLULAR SERVICE
	SALES TAX			
	237	VOSS LIGHTING	46.90	BULBS
	238	OKLA. CRIMINAL JUSTICE	600.00	ODIS SUPPORT
)	239	SAVE-A-LOT	155.89	BREAD
	240	COMPUTER SOLUTIONS	1393.00	PARTS & LABOR

Commissioner Mann moved Commissioner Richardson seconded to adjourn the meeting. Motion carried. Holden, Richardson and Mann voted yes

ATTEST: **GINA MANN** COUNTY CLERK BOARD OF GARVIN COUNTY COMMISSIONERS CHAIRMAN SHON RICHARDSON VICE CHAIRMAN JOHNNY MANN MEMBER KENNETH HOLDEN

#### **LEGAL NOTICE**

To be published in the Lindsay News, PO Box 768, Lindsay, OK 73052 two (2) times, January 29, 2009, and February 5,

#### Ordinance No. 457

An ordinance of the mayor and council of the City of Lindsay, Garvin County, State of Oklahoma, amending chapter 7, animals and fowls, Article II dogs, Division 1 generally, Sections 7-24 and 7-25 of the City of Lindsay Code of Ordinances; providing for severability; and declaring an emergency.

Be it ordained by the Mayor and Council of the City of Lindsay, Oklahoma:

Section 1. Chapter 7, Animals and Fowls, Article II, Dogs, Divisions 1 generally, Section 7-24 of the City of Lindsay Code of Ordinances is hereby amended and shall hereinafter read as follows:

Sec.7-24: Definitions:

1. "Dangerous dog" means any dog

a. has inflicted severe injury on a human being without provocation on public or private

b. when unprovoked inflicts bites on a human either on public or private property,

c. when unprovoked kills or severely injures or kills a domestic animal either on public or private property,

d. has been previously found to be potentially dangerous, the owner having received notice of such by the animal control authority in writing and the dog thereafter aggressively bites, attacks, or endangers the safety of humans, or

c. has been previously found to be potentially dangerous, the owner having received notice of such by the animal control authority in writing and the dog thereafter aggressively bites, attacks, or endangers the safety of another domestic animal;

a. when unprovoked makes threatening

2. "Potentially dangerous dog" means

actions towards humans resulting in fear, injury, death, or dismemberment,

b. when unprovoked aggressively bites, attacks, or endangers the safety of c. when unprovoked aggressively bites,

attacks, or endangers the safety of another domestic animal: 3. "Severe Injury" means any physical

injury that results in broken bones or lacerations requiring multiple sutures or cosmetic surgery.

4. "Proper enclosure of a dangerous or potentially dangerous dog" means, while on the owner's property, a dangerous or potentially dangerous dog shall be securely confined indoors or in a securely enclosed and locked pen or structure with at least one hundred fifty (150) square feet of space for each dog kept therein which is over six (6) months of age, and which is suitable to prevent the entry of children and designed to prevent the animal from escaping. Such pen or structure shall have secure sides and a secure top, and shall also provide protection from the elements for the dog;

5. "Owner" means any person, firm, corporation, organization, or department possessing, harboring, keeping, having an interest in, or having control or custody of

6. "Attack" means the act by any dog of approaching a domestic animal or person in such a manner that hostile contact with the other animal or person occurs, or an act of aggression against a person or domestic animal that requires the person or the other animal to take evasive action to prevent

Section 2. Chapter 7, Animals and Fowls, Article II Dogs, Division 1, generally, Section 7-25 of the City of Lindsay Code of Ordinances is hereby amended and shall hereinafter read as follows:

Sec. 7-25 Registration of dangerous and potential dangerous dogs.

(a) It is unlawful for an owner to have a dangerous or potentially dangerous dog within the municipal boundaries without obtaining a certificate of registration issued under this section. This section shall not apply to dogs used by law enforcement officials for police work.

(b) The city clerk shall issue a certificate of registration to the owner of a dangerous or potentially dangerous dog if the owner presents to the city clerk:

(1) Sufficient evidence of a proper enclosure to confine a dangerous or potential dangerous dog and the posting of the premises with a clearly visible warning sign that there is a dangerous or potentially dangerous dog on the property. In addition, the owner shall

conspicuously display a sign with a warning symbol that informs children of the presence of a dangerous or potentially dangerous dog.

(2) Sufficient evidence of a policy of liability insurance, such as homeowner's insurance, or surety bond, issued by an insurer qualified under Title 36, of the Oklahoma Statutes in the amount of not less than fifty thousand dollars (\$50,000.00) insuring the owner for any personal injuries inflicted by the dangerous or potentially dangerous dog; and

(3) Two (2) color photographs of the animal clearly showing the color and approximate size of the animal.

(c) Before any certificate of registration shall be issued under the provisions of this division the applicant therefor shall pay to the City Clerk an annual license fee of ten dollars (\$10.00).

(d) The owner of a dog that has been declared "dangerous" or "potentially dangerous" shall register the dog, as required under this section, and comply with all requirements of this chapter within twenty (20) days of receiving notice that the dog has been declared "dangerous" or "potentially

Section 3 Severability

If any section, subsection, sentence, clause, phrase, or portion of this Ordinance is for any reason held invalid or unconstitutional by any court of competent jurisdiction said portion shall be deemed a separate, distinct and independent provision and such holdings shall not effect the validity of the remaining portions of this Ordinance.

Section 4 Emergency

It being immediately necessary for the preservation of the public health, peace and safety of the citizens of the City of Lindsay and the inhabitants thereof, an emergency is hereby declared to exist by reason whereof this Ordinance shall be in full force and effect as from and after its passage and approval is provided by law.

Passed and approved and the emergency clause voted upon separately and passed and approved this 13th day of October 2008. Todd Hinckley

Penny Herndon City Clerk

#### LEGAL NOTICE

To be published in the Lindsay News, PO Box 768, Lindsay, OK 73052, two (2) times, January 29, 2009, and February 5, 2009. Ordinance No. 458

An Ordinance of the Mayor and

Council of the City of Lindsay, Garvin County, State of Oklahoma, amending Chapter 31, traffic, Article I in General, Section 31-1 and Chapter 31, Traffic, Article 1, in General, Section 31-20 of the City of Lindsay Code of Ordinances; providing for severability; and declaring an emergency

Be it ordained by the Mayor and Council of the City of Lindsay, OK:

Section 1. Chapter 31 Traffic, Article I in General, Section 31-1 of the City of Lindsay Code of Ordinances is hereby amended and shall hereinafter read as follows:

Sec. 31-1 Definitions.

For the purposes of this chapter, the following words and phrases shall have the meanings respectively ascribed

Golf Cart: a motor vehicle primarily designed for carrying golfers and their equipment over a golf course.

Section 2. Chapter 31 Traffic, Article I in General, Section 31-20 of the City of Lindsay Code of Ordinances is hereby amended and shall hereinafter read as follows:

Sec. 31-20. Operation of Golf Carts on City Streets.

Pursuant to 47 O.S.§11-116 (C)(1), golf carts may be operated on city streets subject to the following conditions: (1) the owner of the golf cart must

first obtain a permit from the City Clerk of the City of Lindsay, (a) before a permit is issued, the

golf cart shall undergo an inspection by the Chief of Police to insure that the golf cart meets all requirements of state law and any section of this Chapter,

(b) upon approval of the Chief of Police, the City Clerk of the City of Lindsay shall issue said permit

(c) the permit fee shall be \$25 and shall be renewed annually at a cost of

(2) the operation of golf carts on city streets shall only occur during daylight

(3) the gold cart shall be equipped with brake lights, head lights, turn signals, and horn;

(4) no golf cart shall be operated on city streets with posted street limits greater than thirty-five (35) miles per

(5) the operator of such golf cart shall possess a valid driver license and be at least twenty-five (25) years old;

(6) the golf cart shall not be operated on a state highway, unless making a perpendicular crossing of a state highway located within the boundaries of the City of Lindsay:

(7) the owner and/or operator of the golf cart shall maintain liability insurance covering the golf cart in the amount required by 47 O.S.§ 7-324;

(8) it shall be unlawful for any person to operate a golf cart in a manner prohibited by state law or any section of this Chapter.

Section 3. Severability If any section, subsection,

sentence, clause, phrase, or portion of this Ordinance is for any reason held invalid or unconstitutional by any court of competent jurisdiction said portion shall be deemed a separate, distinct and independent provision and such holdings shall not effect the validity of the remaining portions of this Ordinance. Section 4. Emergency

It being immediately necessary for the preservation of the public health, peace, and safety of the citizens of the City of Lindsay and the inhabitants thereof, an emergency is hereby declared to exist by reason whereof, this Ordinance shall be in full force and effect as from and after its passage and approval as provided by law.

Passed and Approved and the emergency clause voted upon separately and passed and approved this 12 day of January, 2009.

Todd Hinckley

Attest: Penny Herndon

#### **LEGAL NOTICE**

To be published in the Lindsay News, PO Box 768, Lindsay, OK 73052 two (2) times, January 29, 2009, and February 5, 2009. Request for Qualifications

The City of Lindsay is accepting

statements of qualifications and interest for multi-year Airport Planning and Engineering services for the Lindsay Municipal Airport. In order to be considered, interested and qualified firms shall submit 3 copies of their written proposal no later than 10 a.m. local time, February 5, 2009 to the office of the City Clerk at City Hall, 312 S. Main Street, Lindsay, OK 73052 or mail to PO Box 708, Lindsay, OK 73052.

All written proposals shall provide information regarding:

(1) Firm's experience (Last 5 years of airport projects)

(2) Team members and other key personnel

(3) Current workload (4) Proposed Project Schedule

(5) Familiarity with FAA and OAC funding and requirements, DBE programs and other information.

Properly submitted proposals will be immediately reviewed in order to move expeditiously into preliminary selection, fee negotiation, engagement and commencement of work on the 2010 projects. Airport improvements include, but are not limited to: Airfield Lighting and Signs, new Airfield Paving, Rehab Airfield Pavement, Hangers, Terminal Building, Security Fencing and Gates, Landing Aids, Drainage Improvements, Land Acquisition, Entrance Road, and other improvements deemed necessary by the City.

For further information contact City Manager Bill Mitchell at 405-756-2019.

Todd Hinckley Mayor

Penny Herndon City Clerk

#### STANDARD CLASSIFIED AD RATES\*

- Per Word -

Second Time .......25¢ Fourth Time .......15¢

\*Any deviation from standard classified ads, such as capitalization, boldface type or other special designs, are considered "display" and will be charged \$1.00 extra.

#### **PAYMENT**

**NO CHARGE FOR GARAGE SALE ADS** 

Deadline: Monday, 5 p.m. prior to publication

#### **PERSONALS**

#### THE LINDSAY AMERICAN **LEGION** assists veterans the first Wednesday of each month at the Senior Citizens' Center,

310 Choctaw. There is a Veterans

Service Officer there at 9 a.m.

LINDSAY ALCOHOLICS ANONYMOUS meets Mondays at 8 p.m. at St. Michaels Episcopal Church at the corner of NW 4th and

Alice. Call 756-2863 or 756-5995--

THE LINDSAY MASONIC LODGE #248 AF/AM will meet every second and fourth Thursday night at the Lindsay Lodge at 421

#### HELP WANTED

**HELP WANTED:** Home Medical Equipment Manager and Insurance Billing Clerk. Must be self motivated and reliable. Good working conditions and hours. Salary negotiable. Resume may be delivered to Reavis Drug in Pauls Valley, OK or mailed to Reavis Drug, PO Box 1220, Pauls Valley, OK 73075.

2tc Feb 12

**HELP WANTED:** Drivers: Financial Hump? Drive a Dump. Class A CDL. BD/ED. Good Pay. Bonus, Benefits, ESOP. 23 + yoa. 800-444-4293

2tp Feb 12

#### WORK WANTED

WILLDO YOUR HANDYMAN and odd jobs. If you will hire me it will help our funding for my wife's double lung transplant. Ask for Lonnie at 405-756-9764.

4tc Jan 15-Feb 12

#### **MISCELLANEOUS**

**Cake Decorating Supplies** Geffre's 756-3456

FILTERS--ALL SIZES Heaters and Air Conditioners Geffre Co. 208 NW 4th

Custom Cake Decorating **PHONE** 756-3456

#### **HOMES FOR SALE**

ZERO DOWN!! Special Gov't Program! Limited time! If you own land or have family land ZERO Down on home purchase. E-Z to qualify We own the bank! Bad or Limited credit OK. \$1,000 furniture allowance with Home purchase. Call today for free Pre-Approval. 888-878-2971 or after hours call 405-204-4163.

TFN

#### LOST

LOST: January 24, 2 English Pointer puppies, 8 months old. 25-30 lbs. 1 male, 1 female. Solid white, wearing collars with identification. 405-260-1346. Lost in the Cox City area.

#### TREE SERVICE

WHITE'S TREE SERVICE. Tree trimming & removal. Licensed and bonded. 405-756-

1tp Feb 5

# BBC

9714.

Steel buildings starting under \$8995 Carports starting under \$895 Patio Covers starting under \$695



Free estimates 405-487-0196

Concrete • Room Additions • Dirt Work • Siding • Windows • Fencing • Guttering • Roofing

### Professional Directory

**FOR SALE:** 

King size waterbed frame with

king size pillowtop mattress.

\$100

**Call 756-4461 from** 

9 a.m. to 5 p.m.

GENERAL OPTOMETRY CONTACT LENSES



#### DR. MIKE BOECKMAN

301 S. Main P.O. Box 219 Lindsay, Oklahoma 73052 (405) 756-4414

OFFICE HOURS BY APPOINTMENT

#### LINDSAY **VETERINARY HOSPITAL**

Tammy Minton, DVM Kermit Minton, DVM

24-HOUR EMERGENCY SERVICE 806 SE 4th or PO Box 644 Lindsay, OK 73052 Ph. 756-2929



**New Patients** Welcome

409 S Main Lindsay

405-756-1240

### **Place Your Professional Directory Ad** Call 756-4461

#### Robert M. Westcott, MD

### Stephanie Knapp CPA

Tax Preparation Personal, Farm. LLC's Corporate and partnerships

Refund Anticipation Loans

Serving Lindsay since 1985 226 S Main Lindsay OK 405-756-9511

#### J & L Insurance

Does your Auto Insurance give you the service you want? Do you feel you're getting a fair deal? When you need a question answered, do you get it answered

If not, come to J & L Insurance for a free quote, or just come by for a visit and a cup of coffee.

Call us at 405-756-3699.

#### CNR Concrete & Masonry House & Shop Floors,

Patio's & Sidewalks Staining & Stamping Remodeling, Add-On & **New Construction for** vour home or business Call 405-406-3000

### **Business Services**

#### Henderson Repair Service

• We repair TV's & VCR's •Appliance Repair

• We ship UPS Authorized Dish Network Provider

756-4366 201 S. Main, Lindsay

#### Personal Training

Certified Personal Trainer To Help With Your Exercise Needs

Call Tara at 580-272-3345 or 756-2136

**Place Your Business Services Ad** Call 756-4461

#### **ADVERTISING NETWORK** OKLAHOMA CLASSIFIED

#### **BUSINESS OPPORTUNITY**

100% RECESSION PROOF! Do you earn \$800 in a day? Your own local candy route. Includes 25 machines and Candy All for \$9,995. 1-888-

Renewable Energy Business Opportunity. No Experience Necessary. \$495-\$2,995. Help Others While Earning Substantial Income. 1-888-988-9199; www.NoEnergyShortage.com

#### **MISCELLANEOUS**

ATTEND COLLEGE ONLINE from Home. \*Business, \*Paralegal, \*Computers, Justice. Job placement assistance Computer available. Financial Aid if qualified. Call 866-858-2121 <a href="https://www.CenturaOnline.com">www.CenturaOnline.com</a> Heavy Equipment Training Cranes-Dozers-Loaders-Huge Job Demand-National Certification-Licensed by OBPVS-Oklahoma College of Construction 280 Quadrum, OKC, OK www. heavy9.com 1-888-798-0710

#### **HELP WANTED**

CDL-A DRIVERS: Expanding Fleet offering Regional/OTR runs. Outstanding Pay Package. Excellent Benefits. Generous Hometime, \$300 Lease Special on Volvos. NATIONAL CARRIERS 1-888-707-7729 www.nationalcarriers.com

Cushing Chamber of Commerce has an opening for Executive Director. \$30,000 plus. To apply: Cushing Chamber of Commerce, 1301 East Main Cushing, OK 74023. Fax: 918-225-2903. Email: hollv@cushingchamber.org

willing to team. Company team splits \$1.06/mi. O/OP teams earn up to \$2.25/mi. Hazmat required. \$2,000 team sign-on bonus, 1-800-835-9471

**IMMEDIATE OPENINGS.** CDL-A teams & drivers

#### **LEGAL SERVICES** SOCIAL SECURITY DISABILITY CLAIMS.

SAUNDERS & SAUNDERS ATTORNEYS AT LAW. NO RECOVERY - NO FEE. 1-800-259-**CAREER OPPORTUNITY** 

#### AIRLINES ARE HIRING - Train for high pay-

ing Aviation Maintenance Career. FAA approved program. Financial aid if qualified - Housing available. CALL Aviation Institute of Maintenance

#### **REAL ESTATE**

Grand Lake homesites from \$29,900. 1-877-909-5253 x 4935.

#### **ADVERTISE STATEWIDE**

ADVERTISE STATEWIDE! Our statewide advertising network allows you to market your service or product easily and economically. For more info or to place an ad contact Kathy at (405) 499-0025 or toll-free in OK at 1-888-815-2672.

other interested persons may be present at the

opening of the bids. The project includes but

OCAN020109

### FOR MORE INFORMATION ON STATEWIDE ADVERTISING, CALL 1-888-815-2672

#### **LEGAL NOTICE**

To be published in the Lindsay News, PO Box 768, Lindsay, OK 73052 one (1) time, February 5, 2009.

In accordance with the State of Oklahoma Corporation Commission Statues, OCC-OGR Rule 165:10-5-5 and OCC RP Rule 165:5-7-27, public notice is hereby given that MERIT ENERGY COMPANY, 13727 Noel Rd. Suite 500, Dallas, Texas 75240, shall apply for permission to convert the N.E. Purdy Springer Sand Unit #O-22 into an enhanced recovery injection well, PD #200900028. Subject well is located in Garvin Co., Oklahoma, NE/4 SW/4 Section 13-T03N-R04W, 763' FSL 1/4 section 763' FWL 1/4 section. Injection shall be made into the Springer Sand Formation through perforations from 9797'-9857'. Injection shall not exceed 2500 BPD; 1200 MCFD at 2500 psi. Any objection shall be mailed to OCC, UIC, P. O. Box 52000, Oklahoma City, Oklahoma 73152-2000.

#### LEGAL NOTICE

To be published in the Lindsay News, PO Box 768, Lindsay, OK 73052 one (1) time, February 5, 2009.

In accordance with the State of Oklahoma Corporation Commission Statues, OCC-OGR Rule 165:10-5-5 and OCC RP Rule 165:5-7-27, public notice is hereby given that MERIT ENERGY COMPANY, 13727 Noel Rd. Suite 500, Dallas, Texas 75240, shall apply for permission to convert the N.E. Purdy Springer Sand Unit #G-14 into an enhanced recovery injection well, PD #200900026. Subject well is located in Garvin Co., Oklahoma, C-SW/4 NE/4 Section 3-T03N-R04W 660' FSL 1/4 section 660' FWL 1/4 section. Injection shall be made into the Springer Sand Formation through perforations from 9833' - 9892'. Injection shall not exceed 2500 BPD; 1200 MCFD at 2500 psi. Any objection shall be mailed to OCC, UIC, P. O. Box 52000, Oklahoma City, Oklahoma 73152-2000.

#### **LEGAL NOTICE**

To be published in the Lindsay News, PO Box 768, Lindsay, OK 73052 one (1) time, February 5, 2009.

In accordance with the State of Oklahoma Corporation Commission Statues, OCC-OGR Rule 165:10-5-5 and OCC RP Rule 165:5-7-27, public notice is hereby given that MERIT ENERGY COMPANY, 13727 Noel Rd. Suite 500, Dallas, Texas 75240, shall apply for permission to convert the N.E. Purdy Springer Sand Unit #P-13 into an enhanced recovery injection well, PD #200900024. Subject well is located in Garvin Co., Oklahoma, NE/4 NE/4 Section 1-T03N-R04W 1980' FSL 1/4 section 1843' FWL 1/4 section. Injection shall be made into the Springer Sand Formation through perforations from 8923'-8966'. Injection shall not exceed 2500 BPD; 1200 MCFD at 2500 psi. Any objection shall be mailed to OCC, UIC, P. O. Box 52000, Oklahoma City,

#### Oklahoma 73152-2000. **LEGAL NOTICE**

To be published in the Lindsay News, PO Box 768, Lindsay, OK 73052 one (1) time, February 5, 2009.

In accordance with the State of Oklahoma Corporation Commission Statues, OCC-OGR Rule 165:10-5-5 and OCC RP Rule 165:5-7-27, public notice is hereby given that MERIT ENERGY COMPANY, 13727 Noel Rd. Suite 500, Dallas, Texas 75240, shall apply for permission to convert the N.E. Purdy Springer Sand Unit #J-15 into an enhanced recovery injection well, PD #200900025. Subject well is located in Garvin Co., Oklahoma, C-NE/4 SW/4 Section 2-T03N-R04W 1380' FSL 1/4 section 660' FWL 1/4 section. Injection shall be made into the Springer Sand Formation through perforations from 9752' – 9812'. Injection shall not exceed 2500 BPD; 1200 MCFD at 2500 psi. Any objection shall be mailed to OCC, UIC, P. O. Box 52000, Oklahoma City, Oklahoma 73152-2000.

#### **LEGAL NOTICE**

To be published in the Lindsay News, PO Box 768, Lindsay, OK 73052 one (1) time, February 5, 2009.

In accordance with the State of Oklahoma Corporation Commission Statues, OCC-OGR Rule 165:10-5-5 and OCC RP Rule 165:5-7-27, public notice is hereby given that MERIT ENERGY COMPANY, 13727 Noel Rd. Suite 500, Dallas, Texas 75240, shall apply for permission to convert the N.E. Purdy Springer A Sand Unit #H-15 into an enhanced recovery injection well, PD #200900022. Subject well is located in Garvin Co., Oklahoma, C-NE/4 SE/4 Section 3-T03N-R04W 1980' FSL 1/4 section 1980' FWL 1/4 section. Injection shall be made into the Springer Sand Formation through perforations from 9857'-9938'. Injection shall not exceed 2500 BPD; 1200 MCFD at 2500 psi. Any objection shall be mailed to OCC, UIC, P. O. Box 52000, Oklahoma City, Oklahoma 73152-2000.

#### LEGAL NOTICE

To be published in the Lindsay News, PO Box 768, Lindsay, OK two (2) times, January 29, 2009, and February 5, 2009.

Sealed bids for the Bradley Town Park Project including an Outdoor Pavilion, Playground Unit and Park Equipment to be constructed in the town park in Bradley, Oklahoma, will be received by mail at "Town of Bradley, P.O. Box 11, Bradley, OK 73011-0011, Attention: Mayor Donna Thornburg" until 10:00 AM, Tuesday, February 19, 2009 at which time the bids shall be publicly opened and read aloud at the Bradley Town Hall located at 322 McKee, Bradley, Oklahoma. Since Bradley does not have a full time Town Clerk and the Town Hall is not always open, bids will not be accepted unless they are mailed or hand delivered no earlier than one (1) hour before the bid opening and at least fifteen (15) minutes prior to bid opening. Bids submitted after the designated time and date or bids that are not sealed will not be accepted. Bidders and is not limited to: Outdoor Pavilion, Playground Unit, and park equipment including bleachers, basketball goals, park tables, drinking fountain, park bench, grill, message center, fun ball, tether ball, swing set, bike rack and volleyball system. Bid documents (plans, specifications, proposal forms, and other contract documents) can be obtained at no cost (electronic format only) by contacting Ronnie Ward, ASCOG CED Director at 800-658-1466 or by email at HYPERLINK "mailto:ward\_ro@ascog.org"<u>ward\_ro@ascog.</u> org. Paper copies can be obtained at a no refund cost of \$75.00. Proposals for construction of the pavilion and/or playground unit shall be accompanied by a cashier's or certified check upon a national or state bank, in an amount not less than five percent (5%) of the total maximum bid price payable without recourse, to the Owner, or a bid bond in the same amount from a reliable surety company, as a guarantee that the Bidder will enter into a contract and execute performance and payment bonds within ten days after notice of award of Contract to him. Such bid guarantee shall be made to the Town of Bradley, Oklahoma. The successful bidder must furnish a performance, payment and maintenance bond upon the form provided in the amount of one hundred percent (100%) of the contract price from an approved surety company holding a permit from the State of Oklahoma to act as surety or other surety of sureties acceptable to the Owner. All construction bids must include assurances of compliance with federal labor laws. Bids for equipment only do not require bonding or labor law compliance. Bidders may bid on any or the entire proposal. Proposals and affidavits must be made on supplied proposal form only and submitted in a sealed envelope. Each envelope shall bear a legible notation thereon that it is a bid on the project advertised. The copy shall be filled with the town clerk. All proposals shall be either typewritten or in ink. Bids must remain in effect for 60 days after the bid opening date. The Town of Bradley reserves the right to reject any or all bids, to waive irregularities in the bids and bidding deemed to be in the best interests of the Town of Bradley and to reject nonconforming, nonresponsive, or conditional bids.

# Shop Lindsay

#### **O**BITUARY

**Arita Mae McKay** 1920-2009



Arita Mae McKay of Lindsay, OK departed this life January 30, 2009 in Norman, OK at the age of 88. Arita was born January 31, 1920 in Washita County, OK to Earl Jasper and Velma Marie (Berglan) Church. She married Gordon B. McKay May 29, 1939 in Sentinel, OK. Gordon preceded Arita in death October 26, 2007.

Arita had worked as a law secretary and as an apartment manager. She loved birds, flowers and her family. Mrs. McKay had moved to the Lindsay, OK area in 2005, and she was a member of the Murray Hill Church of Christ.

Mrs. McKay is survived by her daughter, Sheryl L. (McKay) McCorkle and husband Jerry of Lindsay, OK, one brother, Leland F. Church of Sentinel, OK, her grandchildren; Mike McCorkle and wife Cari of McKinney, TX, Stephen McCorkle and wife Andrea of Celena, TX, Rebecca Woody and husband Bruce of Rowlett, TX, and Deborah May and husband Randall of Pearland, TX and

thirteen great-grandchildren; three years of age. Jessica Woody, Rachel McCorkle, Jessi McCorkle, Jericha McCorkle, Jacob McCorkle, Brandon McCorkle, Lindsay, Oklahoma. He spent May, Chasity McCorkle and Mya McCorkle.

In addition to her husband Gordon, Arita was preceded before settling to Eckert in in death by her parents; Earl J. and Velma M. Church of Port. OK.

Funeral services for Monday, February 2, 2009 at the Murray Hill Church of Christ in Lindsay, OK with committal services at 3:30 p.m. at Lawnview Cemetery in Cordell, OK. Services were officiated by J.R. Smith and George Ramsey. Services were under the direction of B.G. Boydston Funeral Home of Lindsay, OK. Condolences for the family may be made online at www.boydstonfuneralhome.

#### OBITUARY

James "Jim" Brice Whitefield 1935-2009



Longtime Eckert resident, James "Jim" Brice Whitefield, passed away Wednesday, January 27, 2009, at St. Mary's Medical Center in Grand Junction, CO. He was seventy-

James Brice Whitefield was Woody, Valerie Woody, Jordan born to Joe William Whitefield and Cora Mae Vanderburg on September 23, 1935, in Sara May, Tanner May, Isaac his childhood in Lindsay, and graduated from Lindsay High school in 1953. Jim resided in various areas of Colorado

Jim worked in road construction throughout Colorado for many years. Mrs. McKay were at 10 a.m. He enjoyed four wheeling, shooting guns, and he loved the mountains. More importantly, Jim loved spending time with his grandchildren. Jim was a member of the First Church of God in Delta and the Cedaredge Rod and Gun Club.

Jim is survived by three sons: Joe Allen "Moe" and wife Sherree Whitefield of Phoenix. AZ, Clay and wife Joan Whitefield and Jim "Fuzzy" and wife Trena Whitefield, Jr. both of Lindsay, OK; five daughters; Tanva Diane and husband Bill Koch of Colorado Springs, CO, Susan Kay and Jim Whitefield-Neely and Jennifer Elise Whitefield both of Grand Junction, CO, Lindsey Renea and Jack Heath of Delta, CO, and Amy Jo Whitefield of Seattle, WA. Jim is further survived by twenty-two grandchildren and numerous great-grandchildren.

Jim was preceded in death by his parents, Joe William and Cora Mae Whitefield; three sons: Kerry Lynn Whitefield, Steven Ray Whitefield, and Robert Michael Whitefield; two brothers, baby Joe Whitefield and Lemial Whitefield; and one sister, Reatha Bishop.

A funeral service honoring Jim's life was held at 2 p.m., Friday, January 30, 2009, at the First Church of God

in Delta, CO, with Pastor Tommy Grimes presiding. Interment followed at Eckert Cemetery. Arrangements were under the care and direction of Taylor Funeral Service and Crematory.

View the internet obituary and sign the online guest registry at taylorfuneralservice. com.

#### **O**BITUARY

#### Shirley Lee Blankenship 1955-2009

Shirley Lee Blankenship, 53, of Willow, OK, wife of Mikie, lost her battle of cancer and went to be with the Lord Sunday, January, 25, 2009.

She was born October 25, 1955 in Oklahoma City, OK, the daughter of the late John and the late Ocie Campbell. She was their only daughter. She's an alumni of both Lindsay High School in Lindsay, OK and Canadian High School in Canadian, TX. May 28. 1988 she married Mikie Dean Blankenship at Retrop, OK.

She was a mother of six children, grandmother of 15 grandchildren and an "adopted mom" to many of her children's friends. She worked by her husband's side, of 20 years, on the family farm and ranch. She loved using her hands by drawing, writing, painting, remodeling and woodworking. She also enjoyed animals, reading, going to garage sales, visiting with family and friends, but most of all spoiling her grandchildren. She attended both Carter First Baptist Church and Spring Creek Baptist Church.

She was preceded in death by her parents, John and Ocie Campbell; a sister-in-law, Lori Campbell; a brother-in-law, Ron Fair; and a granddaughter, Karmen Paige Fite.

She is survived by her husband, Mikie Blankenship of the home; six children, Melissa Vaught and husband, Rodney of Willow, OK; Jaime Fite and husband, Nick of Elk City, OK; Clyde Thompson and wife, Jan of Carter, OK; Cody DeGraw of the home; Amber McIntyre and husband, Jonathan of Elk City, OK; Wendy Wheeler and husband, Brandon of Woodward, OK; 14 grandchildren, Brendan, Drake, Dawson, MaKenzie, Sara, Zakary, Emma, Ella, Keirsten, Payten, Harrison, Reed, Haygen, and Kennedi; her father and mother-in-law, J.E. and Ruby Blankenship of Willow, OK; four brothers, Johnny Campbell and wife, Pat; Lonnie Campbell; Billy Campbell and wife, Marie; Donnie Campbell; brother-in-law, Donnie Blankenship and wife, Judy; sister-in-law, Jean Fair; and a host of other family and good friends.

Memorial Services were at the Carter First Baptist Church Saturday, January 31, 2009 at 2 p.m. with Brother Kelly Smith officiating. Services were under the direction of Whinery-Savage Funeral Service of Elk City.

#### **O**BITUARY

#### **Raymond Lee Spears** 1929-2009

Raymond Lee Spears was born November 5, 1929 in Ninnekah, OK, the son of W.A.and Millie Mae (Ellis) Spears. He died January 27, 2009 at the age of in Chickasha. He attended school at Union Hill.

Raymond and Rosa Lee Bradshaw were married August 28, 1958 in Anadarko, OK.

Raymond worked at Armors Creamery, Coca Cola, Chickasha Mobile Homes and retired from the Oklahoma Turnpike Authority in the fall of 1992.

Survivors include: one daughter

and son-in-law, Deborah and Johnny D. Wilson of Lindsay, OK, grandsons: Ryan Wilson and wife, Angela, of Alex, OK, Derek Wilson and wife, Amber, of Cement, OK, three great grandchildren: Jacob, Kayla, and Madison; two sisters: Marie Schmidt, and Louise Jenkins and husband, Jack; several nieces and nephews, sister-in-law and brother-in-law, Sue and Gene Fogle; and sister-in-law, Irene

He was preceded in death by: his wife: Rosa Lee Spears in 1999; his parents; one sister: Betty Prather; infant sister, Wilma Lou Spears; brother-in-law, Noel Byrum

Funeral service for Raymond Lee Spears, 79, of Chickasha, OK were held at 1:30 p.m., Friday, January 30, 2009 in the Chapel of Sevier Funeral Home.

Interment was in the Gracemont Cemetery under the direction of Sevier Funeral Home.

#### Notice

Community Alliance of **Resources for Everyone presents** Bullying Prevention including cyber bullying and relational aggression (girl bullying) presented by Gayle R. Jones, Oklahoma State Department of Education co-director safe and drug-free schools. It will be Thursday, February 19, 2009 from 9:30 a.m. to 12 p.m. at the Health Careers Building-Seminar Center at Mid-America Technology Center in Wayne. Registration and light refreshments begin at 9 a.m. This workshop is provided by C.A.R.E. at no cost to participants as a community service through special project funding from O.C.C.Y. (Oklahoma Commission on Children and Youth). Please make your reservation by February 10, 2009 by phone or email to: Donna McClung at 405-527-2424 ext 23 or donna.mcclung@cebridge.net.

# Keep Up with Locai News and Events. Subscribe to THE LINDSAY NEWS



**\$34** for 1 Year for all other Oklahoma counties and out-of-state

**Return Order Form with payment to:** P.O. Box 768 • Lindsay, OK 73052 or come by our office at 117 S. Main, Lindsay

#### THE LINDSAY NEWS

**Subscription Order Form** 

**Include \$24 for 1 Year for Garvin and surrounding counties.** \$34 for 1 Year for all other Oklahoma counties and out-of-state.

Name		
Address		
City	_ State	ZIP