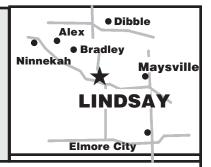


## THE LINDSAY NEWS

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THURSDAY, JUNE 12, 2008



50¢ per copy

What, When

Volume 106 Number 47

The Lindsay Municipal Swimming Pool opened May 31 for business. Pool hours are Tuesday through Saturday, 1 p.m. to 7 p.m. and Sunday, 1:30p.m. to 5:30 p.m. It will be closed on Monday. Prices are \$2 for 16 and over and \$1.50 for 15 and under. Season passes will be available. Rates for passes will \$35 for one child, \$50 for two children, and \$75 for family pass (immediate family only). The pool will also be available for rent after hours. A two hour party will be \$65. Water aerobics will again be offered on Tuesdays and Thursdays from 7 p.m. to 8 p.m. Each session will cost \$2. A new offering this summer will be scuba lessons taught by Dr. Stephen Hale. If interested contact the pool. The first session of swim lessons will start June 9 through June 20, June 23-July 3, and July 7-July 18. Children must be 5 years of age in order to enroll for lessons. A class for 3 and 4 year olds will be July 21-25. For more information on lessons, call the pool at

756-4000.

Lifejackets are needed at the Lindsay Municipal Swimming Pool. Children and youth size lifejackets are needed, and to donate drop off at the Pool.

**Last Call For The Class** of 1988. Some classmates have shown a big interest in having a 20 year class reunion, but the majority have not. Please contact Jeannine Seabourn Morris with a preference for a time and address information for any classmates. Several classmates have been hard to locate. Options for a reunion time are this summer, druing homecoming for football, in 2010 when the school wide reunion is held or in 2013 for the 25 year reunion. Please e-mail Jninemorris@yahoo. com or contact her by phone at 405-596-7117.

**Jenkins Family Reunion** will be held at the Maysville Senior Center June 14. All family and friends are invited.

36th Annual Elmore City Open Rodeo will be held June 19-June 21 at 8 p.m. nightly. Adults are \$5 in advance and \$6 at gate; children are \$4 in advance and \$5 at gate, and kids 5 and under are free.



The Murray Lindsay Mansion will be sight to Insight Paranormal Investigations.

## An Evening Of Paranormal **Investigations At Mansion**

A benefit to raise money for the Lindsay Historical Society will be held June 21 from 6 p. m. to 11 p.m. The cost of the event

The event is being held by **INsight Paranormal Investigations** in conjunction with the Lindsay Historical Society. The event will be unlike any other that will educate, entertain, and raise money to help complete renovation and restoration of the Pikes Peak school building recently acquired by the Historical Society. 100% of the proceeds collected will go

available to the general public for this booking and seats will go fast so register soon.

bring cameras, flashlights, video only be accepted for the event.

cameras, and audio recorders. INSight will provide an equipment demonstration during the event to show the types they use as well as explain their functions in the paranormal field.

Guests will be allowed into the mansion 30 minutes prior to the event starting.

To register for the event print out and complete the registration form available at the website at www.insightparanormal.org and mail it in with payment to the address on the registration form. All checks must be made out to directly to the Historical Society. the Lindsay Historical Society. There are only 40 spaces Checks will not be processed until after the event. For more information call Kristen Perkins at 405-413-8525. Check, Cashiers Guests are welcome to Checks, and Money Order will

## **State Senator Susan Paddack Re-Elected Without Opposition**

When the official filing period for all candidates ended at 5:00 p.m. on Wednesday, June 4, State Senator Susan Paddack (D-District 13) learned that no one had filed to run against her. Without an opponent, Senator Paddack was automatically re-

"I am very happy," said Sen. Paddack. "I am so thankful to the people in District 13 for their continued support and the confidence they have shown me. It is an honor to serve the wonderful people in my district."

Susan Paddack was first elected to the District 13 Senate Seat in 2004. The Senate district includes Hughes and Pontotoc Counties, the top half of Garvin County and a portion of Coal County.

"I am humbled to have so many friends who have supported me and helped to make my dream of serving the people of Oklahoma a reality. I look forward to more years of service to the people of District 13 and our state," said Paddack.

Paddack has passed over forty pieces of legislation during her first 4 year term including major pieces of legislation such as the Rx Oklahoma program which provides prescription assistance to the underinsured and the uninsured, the Achieving Classroom Excellence Act which set higher standards for high school graduation, the Caitlin Wooten Act which strengthens bail laws in regard to kidnapping, the Healthcare Workforce Resources Center



State Senator Susan Paddack (D-District 13) filed the official paperwork for re-election on Monday, June 2, 2008.

Act which deals with providing more nursing and allied health professionals to fill the gaps in the supply, and two water bills which will increase the long term supply of water.

"I want the citizens to know that I consider it a true blessing to serve them and that I will work just as hard the next four years as I have the first four. We have many challenges to address in our state. I will work diligently to make sure that Oklahoma has a prosperous future," said Paddack.

## Whitney Burch Selected To Receive Scholarship

Whitney Lvn Burch of Lindsay is one of 120 freshman students selected to receive a \$1,500 President's Leadership Council Scholarship at Okahoma State University in Stillwater this

This special freshman scholarship is based upon academic achievement, leadership potential, and school and community service. Each student will take a three-hour leadership class and will serve on the President's Leadership Council, which is both an honorary and a working organization, according to the Office of the Vice President for

Student Affairs. As part of the President's Leadership Council, students will be expected to continue excellence in these areas as they continue to develop their personal leadership skills. Last year, students selected for the council had a combined total of 4,707 community service



Whitney Burch

Burch, a 2008 graduate of Lindsay High School, is the daughter of Lisa Burch and the late Jerry Burch. She also has received an OSU Academic Excellence Scholarship, an OSU Joseph Fleming Memorial Freshman Scholarship, and an REC Leadership Summit Scholarship. She plans to major in biochemistry.

#### **Brad Perry Announces** Candidacy

Brad Perry is announcing his candidacy for State House of Representative District 42, which includes most of McClain County and part of Garvin County.

Brad was born the youngest of three brothers to Lural J. Perry and Geneva C. Perry in Purcell, OK, and grew up in Lindsay. Except for twelve years that he lived and taught in Texas, Brad has lived in Lindsay and Yukon, OK. Even while he was in Texas, Brad always called Lindsay home. He attended and graduated from Lindsay Public Schools where his father served as superintendent of schools and his mother taught high school Home Economics. Brad is the fifth generation of Perrys to liven in Lindsay, and is raising his children to be the sixth.

After high school, Brad attended college at the University of Central Oklahoma and graduated with a B.A. in Education. Brad married his high school sweetheart,



**Brad Perry** 

Amber, and together they have six boys. He has been teaching and coaching in the public school system for 16 years, and is currently employed by Chickasha Public Schools, where he teaches junior high Social Studies and Geography, and coaches football, basketball, and baseball

Brad and his family are very actively involved with the Lindsay First Baptist Church where Brad especially enjoys singing in the church choir.

Brad has a deep appreciation of his family and the rural community he lives in. He believes that the way of life found in small towns and communities are also genuine and unique.

Brad wants to represent small town Oklahoma, and help our state hold on to the strong family values our state is known for. He wants to help preserve the way of life for rural communities and to find opportunities for them to strengthen and prosper.

Brad believes the responsibility of a State Representative is to listen to his constituents and take care of the people in his district. "If you help me become your Representative for District 42, I pledge to listen and take care of the people of District 42." Perry said.

Brad can be contacted anytime at 405-428-0136 or by checking his web site at www. perryhd42.com.

## Missoula Children's Theatre To Perform Summer Musical

The Missoula Children's Theatre (MCT) is pleased to announce it will be staging its first-ever summer musical in Pauls Valley with auditions set to take place on Monday, June 16 at the Bosa Community Center.

Local Missoula Children's Theatre coordinator, Pam McGee, said the decision to hold a summer play was reached after area students began to express a growing interest in participating in MCT productions.

"Past Missoula productions have always been held in January and over the last several years we've had an increasing number of kids show up for the auditions,"

McGee said. "And with a record turnout of over 100 kids at the last audition, Missoula directors decided it would be a good idea to follow

See MISSOULA Page 2

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SUNDAY 88° 66°

0%



## Matchbook Memories

by Dr. Jerry G. Nye

#### **BRADLEY MUSIC:** A RETURN TO THE PAST

Bradley Friday Night Music years ago when an unusual event

Show. A good crowd enjoyed music, singing, and good food. An unusually large group of musicians entertained the crowd and themselves with country music songs from the past. Most of he songs I knew, but some were

new to me. There was a spontaneity about the whole evening with the musicians performing in no set order. They seemed to sense whose turn it was to perform. The music itself was enjoyment for me, but also the entire evening was a return to the past for me.

As my wife, my grandson, Walker, and I drove up to the Bradley Community Center, I immediately began to think of my first memories of that building. In the late 1940s, I watched the members of the Bradley Holiness Church construct that building block by block. When the building was finished, church services began, led by Brother George and Sister Jewel. The services were frequent, long, and animated. The singing was extended and enthusiastic. I can recall walking past there on the warm summer nights and listening to the singing, shouting, and loud testimonies, sometimes

in tongues. As we entered the building for the "Friday Night Singing," the room was filled with tables and chairs. Several people were already there. As we sat down near the end of a table, I realized that I was sitting in the exact

On May 23, I attended the place where I had sat nearly sixty

occurred. In about 1948, a group of Bradley Boys that included George "Killer" McCann, Sid Smith, and I were walking past the Bradley Jerry Nye and E.J. Branch

Holiness Church. The singing was in full swing, accompanied by shouts of acclamation. Killer said we should go inside to "see what they are doing in there." We walked in and sat on the back row. The song leader was leading old time gospel hymns, and the audience was singing with gusto. In a gesture of recognition for their new guests, the song leader asked if the young men on the back row had a request for a song. In a loud voice, Killer McCann said, "I would like to hear "The Panhandle Rag." A long silence ensued. As the next song began, the Bradley Boys beat a hasty retreat. As I recalled that incident, I looked up at Killer's picture on the wall in the Bradley Class of 1949 senior picture hanging on the wall.

In that same picture, I looked at the senior picture of E.J. Branch, who was leading the group that night. E.J. gave a big smile and waved as I entered the room. As I watched E.J. and listened to him play and sing, I thought back to our Bradley days. In high school, E.J. was a member of the Bradley High School quartet, led by Mrs. Beeler Foley. In the Bradley yearbook, there is a picture of that

quartet composed of E.J., Lee Roy Farmer, Bobby Joe Stewart, and Mutt Stewart.



E.J. Branch and the Bradley Friday Night Musicians.

As I thought about that quartet, I looked up at Bobby Joe Stewart's picture in the Bradley Class of 1947 picture. Bobby Joe made a career of country music. The last time I saw Bobby Joe was in 1952 at the Saddle Club in Chickasha just before I entered the Army. Bobby Joe was a band

some of them before, but several were new to me. Some of the performers had Bradley ties from long ago. E.J. pointed out to me one of the guitar players who had been married to Miss Erma Johnson, our high school English teacher. Miss Johnson was a new teacher just out of college. She

told me he would get together

the best musicians he could find.



Gary Woolwine performing at the Bradley Friday Night Music.

member for Rusty McDonald and the Southernaires, a good regional band based in Lawton. Rusty McDonald's main claim to fame was as the vocalist on the original recording of Bob Wills' classic "Faded Love." That night at the Saddle Club, Bobby Joe came out during the break and joined the Old Bradley Boys for a few minutes. Now E.J. is the only one left of that Bradley quartet, the others having joined the lengthening list of the Old Bradley Boys who have left this earth.

The "Friday Night Singing" was very good. I had talked to E.J. earlier in the week, and he was somewhat unsure of herself, and I am afraid that some of us took unfair advantage of her inexperience. Some of the older boys such as Kenny Stucks were almost as old as she was. I recall her trying to teach us Charles Dickens' A Tale of Two Cities for almost two weeks. She knew the work well, but we responded poorly. At the break in the music, E.J. and I looked at her picture with the class of 1949 and recalled those far away years.

J.C. Graham performed several songs including Hank Williams' "I'll Never Get Out of This World Alive," "On the Wings of a Dove," and "One Day at a Time." We talked and reminisced about his father, Ollie Graham, who lived near us when my family lived on the Victria Farm during World War II.

I particularly enjoyed the songs of two ladies whom I had not heard before. Jane Reves, a Maysville lady, did "Drifting Too Far From the Shore" and "Go Rest High on That Mountain" The other lady, whose name I missed, had a good country voice. In addition to playing guitar, she sang "Just Any Day Now" and did a duet of "Till Each Tear Becomes A Rose."

Gary Woolwine did his usual stellar performance. He performed excellent versions of "I'll Stroll Over Heaven With You" and "Precious Jesus Hold My Hand." And no "Bradley Music Night" would be complete without his classic version of "El Paso."

My wife wrote a note to request a song and had our grandson, Walker, carry it up to E.J. It was a request for him to perform his version of "Two Little Boys." That touching song always reminds me of the close bond between E.J. and his brother, Bill, who served together aboard an LST during the Korean War. The entire crowd enjoyed E.J.'s trademark song.

As the program ended, E.J. and I talked about the Bradley class pictures on the walls of the Bradley Community Center, our memories of that place long ago, and our friends who have left this earth. Each time I go to the "Bradley Friday Night Music," I am reminded once more of the hold that place has on my entire

E-mail Jerry Nye at jerrynyej@aol.com or write to 1438 Pine, Weatherford, OK 73096.

#### Missoula

(Continued from page 1)

up the winter performances with their very first summer performances."

Not only will this be the first time MCT has held a musical in Pauls Valley during the summer, McGee said MTC directors will be introducing a few other "firsts" during the upcoming week of production.

"The play is Robinson Crusoe and the big thing about this production is that it is countywide. We've never done this before and any student living in Garvin County, including those attending public, home school and Christian schools, may come and audition for a role," McGee explained.

"Besides the fact it is countywide, some other things about this musical make it different. We normally hold auditions in the afternoon but this audition will be held at 9 o'clock in the morning. Also, instead of the evening, rehearsals will be held in the late morning and early afternoon.

'Another thing that's different are the public performance times. We usually have two Friday performances and one Saturday show, but for the summer

#### THE LINDSAY NEWS

Serving the Lindsay Comm

Periodicals Postage Paid Lindsay, OK (USPS 314140) 117 S. Main - P.O. Box 768, Lindsay, OK 73052-5631

Published Every Thursday By Cable Printing Company 117 S. Main (P.O. Box 768) Lindsay, Oklahoma 73052

DEADLINE: News and Advertising due by 5:00 p.m. Monday prior to Thursday publication.

> MEREDON CABLE Publisher DARRELL CABLE

GINA CABLE

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performances only — one at 1 p.m. and the other at 7 p.m." Along with the other changes,

McGee noted yet another thing that will be new about the upcoming Missoula Children's Theatre production. Whereas advance tickets

could be purchased for previous productions, all tickets for the summer shows must be purchased at the door of the Pauls Valley High School auditorium prior to each performance.

And while no advance tickets will be available, certain discounts will apply. Adult tickets will cost \$6 for each performance or \$10 for both, while student admission is priced at \$3 for each show or \$5 for two.

In addition, tickets for senior citizens and members of the Pauls Valley Arts Council may be purchased at a reduced cost of \$5 each.

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## **Church Directory**

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Father Michael Vaught

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Sunday Services-

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#### Condit-Sutton Exchange Vows



Mr. and Mrs. Whitt Condit

Shelby Nicole Sutton and Whitt Daniels Condit were united in holy matrimony May 15 at 5 p.m. in the Hughes Baptist Church. Ronnie Blankenship officiated the

The bride's parents are Johnny and Trish Sutton of Lindsay and the groom's parents are Ray and Phyllis Williams of Lindsay.

The bride wore a fitted, strapless, A-Line gown with beaded sequins on the top hem.

Cecily Godwin, Lindsay, was the maid of honor. Bridesmaids were Amanda Genzer, Mustang; Keeli New of Oklahoma City; and Blair Bolles Broussard of Lindsay. All attendants were personal friends of the bride.

Best man was Gaylan Copeland, Newcastle, good friend of the groom. Groomsmen were Dean Broussard of Lindsay, Dave Willaims of Oklahoma City, both good friends of the groom, and Chaise Herring of Lindsay, cousin of the groom.

The flower girl was Chloe Broussard and Hope Cain and the ring bearer was Noah Scyrkels.

## Landmark 2008 Legislation For Natural Resource Work

completed legislative session as "landmark" for natural resource work statewide

"The 2008 legislative session was definitely one for the record books when it comes to natural resource conservation," said Scotty Herriman, President of the Oklahoma Association of Conservation Districts (OACD). "The legislature passed significant conservation legislation and allocated an all time record level of funding for natural resource conservation work this spring. You can't ask for much more than that."

Herriman sighted several legislative accomplishments including the passage Senate Bill 1766 by Rep. Dale DeWitt and Senator Charles Wyrick, a measure that modernizes the Oklahoma Conservation District act by updating the statute to reflect changes in Federal law. This legislation also allows Conservation District Directors the ability to purchase state insurance in the same manner that School Board members can and the measure limits liability on water quality in flood control structures, a change that according to Herriman was desperately needed.

"This change in liability law takes a real burden off of our local District Boards," Herriman said. "We can't control what someone does in or above a watershed lake. This change in the law simply says that since we can't control what goes in the water, we shouldn't be held liable for what someone else does."

Herriman also praised the legislature and the Governor for

Conservation leaders in the approval of a record funding Oklahoma are hailing the just level for Conservation including the passage of \$25 million in bond funds to repair damaged caused by the floods of 2007 and 2008.

> "Whether its flood control dams, waterways, terraces or other land improvements, the entire conservation infrastructure suffered incredible damage this past year," Herriman said. "The State answered this spring with a record \$36 million for Conservation. When this is matched with Federal and local sources, this money will become roughly \$126 million to fix the damage caused to dams and other parts of the Conservation infrastructure. With this help we can make sure that the protection we have enjoyed for the last 60 plus years in maintained for the future."

Clay Pope, Executive Director of the Oklahoma Association of Conservation Districts agreed with Herriman that the 2008 Legislature was indeed historic.

"Even during the days of the dust bowl, Oklahoma has never put as many resources into Conservation efforts as they did this spring," Pope said. "Governor Henry and the members of the Senate and the House are to be commended for passing the \$25 million bond package to deal with the damage our state suffered this past year as well as their appropriation of over \$11 million from general revenue and gross production taxes for ongoing conservation needs. When this record appropriation is combined with the passage of landmark legislation like Senate Bill 1766 it becomes clear that the 2008 legislative session was a great success for natural resource protection and conservation."

# ociety

#### STORK SET



Jackson Alexander Calhoun

Jackson Alexander Calhoun was born November 9, 2007 at Harris Methodist Hospital in Fort Worth, TX to Brian and Michelle Calhoun of Lindsay. He weighed 1 pound and 9 ounces and was 11 3/4" long. He has grown to 7 pounds and 2 ounces at the age of 7 months.

Paternal grandparents are Terry and Melinda Calhoun of Iowa Park, TX, Carla Calhoun of Lindsay, and Kevin Henderson of

North Dakota.

Maternal grandfather is Kevin Henderson of Hermleigh, ND.

Great grandparents are Bobbie and Paul Babbitt of Electra, TX, A.J. and Doris Henderson of Snyder, OK, and the late Nina

To send cards or well wishes to the family send to Jackson Calhoun c/o Ronald McDonald House, 1004 7th Avenue, Ft. Worth, TX 76104.

#### County Camera Club Meets

The Garvin County Camera Club met Thursday, May 8 at Little Ben's Pizza with thirteen members present, including 3 new members.

The Camera Club members held a photo exhibit in the conference room at the Pauls Valley Library from May 20-23, displaying a wide variety of top quality photos taken by talented local photographers and students in Gigi Webb's class.

Ginger Hewitt discussed her weekly interviews with war veterans conducted at the Eskridge Hotel in Wynnewood, and also treated the club to an awesome slideshow of photos from her trip to Alaska. Ginger is also in charge of making a DVD slideshow of the 2008 Pauls Valley Brick Fest with Gigi Webb's students assisting and using this project for their school program funding.

The Camera Club's June project is to present photos

with a western theme, and the display will be held the entire week of the IPRA Pauls Valley Rodeo, starting Monday, June 16. The photos will be exhibited in the new Fine Arts Building, formerly the PV Fire Department.

The June meeting will be Thursday, June 12, and Jerry Coffey has recruited a terrific visitor to meet with the club-Mr. R. Maxey Pinson from Oklahoma City. Mr. Pinson is a member of two Camera Clubs in Oklahoma City, and has taken over 250,000 photos at rodeos throughout the country. He has produced breath-taking and exciting photos, and will share some of his photos with the Garvin County Camera Club, as well as presenting a slideshow.

Anyone with an interest in photography is invited to join the Garvin County Camera Club and meet Mr. Pinson at the June meeting. Just be at Little Ben's Pizza Thursday, June 12. Dinner is at 6:30 p.m. with the meeting to follow.

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## Fentem-Johnson To Wed



James Johnson and Katy Fentem

Mr. and Mrs. Brandon Fentem have the pleasure to announce the engagement of their daughter Anna Kathleen "Katy" to James Johnson of Alamogordo, New

Katy is a 2005 graduate of Lindsay High School and currently majoring in Nutrition.

James is a Staff Sergeant in the United States Air Force recently returned from Iraq and is currently based at Hollaman

His parents are Jim and Joy Johnson of Cairns, Australia, where they are serving as missionaries

The wedding ceremony will be Saturday, October 11, 2008 at the First Baptist Church in

### Meeting Regarding Arts In Oklahoma 70 Be Held

Oklahomans will have an opportunity to voice their opinion about the arts in our state at a town meeting scheduled in Pauls Valley Friday, June 27 at the Pauls Valley Library, 210 N. Willow, from 2

Sponsored by the Oklahoma ts Council and the Pauls Valley Arts Council, the purpose of the town meeting is to give individuals from a wide variety of backgrounds and interests a chance to express their views regarding the arts and its role in Oklahoma. Executive Director Suzanne Tate said comments expressed at the town meeting will be used to help develop the agency's strategic plan.

"It's vitally important for us to determine what the current culture is in our state in order to focus on what is valued by our citizens. In order to be good stewards, it is incumbent on us to develop a strategic plan that will reflect these findings," said

## Shop Lindsay First



## **Alex FFA News**



Pictured from left to right are (front row) Lindsay Cox, Britt Hooper, Kelsie Payne, Kristine Brown, and back row Erica Mainka, and Mackenzie Davis.

The Alex FFA Chapter held their Annual FFA Banquet at the Canadian Valley Vo-Tech Center Friday, May 9.

At the banquet they had the Central District Vice President, Blake Matlock, at their guest speaker. They also recognized their State Champion Agronomy team. The members of the team were, Bill Moon, Mackenzie Davis, Kelsie Payne and Mattie Hiten.

As tradition they awarded certificates to each chapter member recognizing all of their achievements in the past year. They had a very productive past year, and they plan on having an even more productive and exciting upcoming year.

At the banquet they also



announced their 2008-2009 officer team (pictured above). The new officers were, President-Mackenzie Davis, Vice-President-Lindsay Cox, Secretary-Kristin Brown, Treasurer-Kelsie Payne, Reporter-Erica Mainka, and the Sentinel-Britt Hooper.

Municipal Swimming Pool is open Tuesday through Saturday, 1 p.m. to 7 p.m. and Sunday, 1:30p.m. to 5:30 p.m. It will be closed Monday. Prices are \$2 for 16 and over and \$1.50 for 15 and under. Season passes will be available. Rates for passes will \$35 for one child, \$50 for two children, and \$75 for family pass (immediate family only). The pool will also be available for rent after hours. A two hour party will be \$65. The first session of swim lessons will start June 9 through June 20, June 23-July 3, and July 7-July 18. Children must be 5 years of age in order to enroll for lessons. A class for 3 and 4 year olds will be July 21-25. For more information on lessons, call the pool at 756-4000.

The Lindsay

#### **Alex Honor Rolls Released**

Honor rolls have been Benjamin Sagastizado. announced by Alex High School and Junior High School for the final nine weeks period of

Students who have a 4.0 grade point average or straight A's are named to the Superintendent's Honor Roll and students having no grade below a B and having a grade point average of not below a 3.0 are named to the Principal's Honor Roll.

Superintendent's Honor Roll were Fancher, Bryan Hamilton, Matthwe Thomas Crow.

Named to the Superintendent's Honor Roll were juniors Kristin Brown, Hannah Harris, and

Sophomores named to the Superintendent's Honor Roll were Jessica Goyne, Seong Hyun Lee, Maria Sagastizado, and Amy

Named to the Superintendent's Honor Roll were freshmen Amanda Adams, Rosalee Adams, Caullen Alexander, Kristin Rogers, and Carissa Zeiset.

Seniors named to the Principal's Honor Roll were Seniors named to the Courtney Burton, Kenneth Harrison, Ronald Roberts, Jeremy Rowland, Cheyenne Sanders, Ellen Underwood, and Jonathan

Named to the Principal's Honor Roll were juniors Steven Brooksher, Lindsay Cox, Tommy Ketchum, Omar Murtaja, Kelsie Payne, Jason Phillips, and Traycer Ridley.

Sophomores named to the Principal's Honor Roll were Shelby Cossey, Mackenzie Davis, Megan Genzer, Sean Langrum, William Moon, and Brittany

Freshmen named to the Principal's Honor Roll were Charles Anderson, Joshua Collins, Chad Halford, Joseph Harrison, Morgan Ledford, Crystal Neese, and Ana Quintana.

Named to the Principal's Honor Roll were eighth graders Megan McCoy, and Dakota Reid.

Seventh graders named to the Principal's Honor Roll included Phaedra Moore, Colton Peterman, Jason Rios, Felipe Sagastizado, Dakota Savage, Zachery Seely, and Destiny Thornburg.

## Take Trip On Heartland Flyer--



Mrs. Belveal's Class took a school trip recently. The class rode the Heartland Flyer to Ardmore then had a picnic in the park before returning to school. Pictured above are Mallory Allen, Meegan Bartee, Keeven and Kotus Finley, McKenna Greathouse, Garren Hassler, Mathias Hines, Shyan Medellin, Dakota Oliver, Noah Ross, Callie Schaffer, Kydie Smith, Joseph Somers, Brooks Tigert, Trinity Williams, and Bailey Wilson.



#### **East Central University**

Outstanding academic work during the spring semester has earned listings on the President's Honor Roll and the Deans' Honor Roll for students at East Central University.

Students must complete at least 12 credit hours during the semester to be included on either honor roll. They cannot receive an "I" for incomplete work.

Those included on the President's Honor Roll have earned A's in all their courses during the semester for a perfect 4.0 grade point average. To be eligible for the Deans' Honor Roll, students must have a 3.33 grade point average with no grade lower than a C.

Students listed on the PRESIDENT'S HONOR ROLL are listed by hometowns:

LINDSAY – Austin C. Whitefield, kinesiology (exercise science).

Students with at least a 3.3 grade point average are listed on ECU's DEANS' HONOR ROLL by

LINDSAY - Alyssa G. Frizzell, nursing.

## **Southeastern Oklahoma University**

The following students have been named to the President's Honor Roll for the spring semester at Southeastern Oklahoma State University. To achieve this distinction, a student must complete a minimum of 12 semester hours of college-level courses with a 4.0 grade-point average (no grade lower than A). Students are listed by permanent hometown:

Oklahoma

Lindsay: Heather Nicole Heltcel







**Luminary Order Form** Sponsored by the **American Cancer Society** 

June 27 & 28, 2008 7 p.m. Friday / 7 a.m. Saturday

To Order a Luminary, please complete this form and mail with check to:

Margaret Cacy • 507 W. Chickasaw • Lindsay, OK 73052 In HONOR of (survivor): \_\_\_\_\_ In MEMORY of: \_\_\_\_\_ Address: Number of Bags Requested (\$5 each) Total Amount Enclosed

Make Checks Payable to: American Cancer Society

To be displayed June 27 at the Relay For Life Luminary Service, 10 p.m. at Lindsay School To participate in the Cancer Survivor's Lap during opening ceremonies, please complete this form and return to:



**Rhoda Rutter** 1105 Jackson **Lindsay, OK 73052** 

Please specify: T-shirt size: S, M, L, XL, XXL, XXXL (length of time: days, months or years)

Your FREE Survivor's T-shirt will be available at the Survivor's Pre-Relay Party at the Lindsay Scout Hut located at 800 SW 4th, Lindsay on Thurs., June 26 at 6:30 p.m.

Check in at the Cancer Survivor Tent at the Relay for Life on Fri., June 27 for the Survivor's Lap.



## Bridal Registry

Andrlynn Lee & Zachary Beam Wedding Shower-June 21 at 9:30 a.m. Home-Nita Hayden

- Picture Frames
- CrystalWall Decorations
- Perfume Lamps
- CandlesLarge AssortmentHome Accesories

**Home Medical Services** We Do All Your Medicare & Insurance Billing Phone 1-888-679-9098 756-3745

Time To Apply For



Turn off the highway and let's go down the Wallville Road. Now, let's return to the dog days of summer as we knew them when Wallville was young. Now, in the 50's we lived south and east of Wallville on the north side of Rush Creek. Now, dad was a farmer wannabe with a 120 acres of rented land. Cows, horses, and pigs, but man's best friend was a dog. In this case it was a big collie dog we called Lassie, in those days every collie dog was called Lassie. Now, this Lassie was a dog to be treasured, where he came from I'm not sure. But, he made himself right at home. He was really a laddie, still we called him Lassie after the tv star. He was a real cow dog and in the evening when we drove the cows home, he kept them surrounded. Those cows did evermore took heed to Lassie right into the cow lot. Now, Lassie was a good watchdog. Nothing ventured in the yard that didn't draw his attention and he was ever protecting of baby sister born in September of 1959. He was worth his weight in dog chow. But, after our move to downtown Wallville he died a mysterious death that only the CSI team could solve. Now, during this period our cousins, the Quinns had a dog they called Black Dog, but he was actually charcoal. Now, he was no Lassie, but he was loved like most dogs were loved down the Wallville Road.

Greetings from Wallville, June '08, where the buffalo roam and the skies are not cloudy all day. Legend #810.

Winner of the roses-Ray and Mary Lane, 55 years of anniversaries this June 14. Semiretired, if you know what I mean and grandchildren lovers.

\*\*\*\*

The old Pony Express rider comes riding in with belated happy anniversary wishes #3 to Darrell and Gina Cable this June 4.

\*\*\*\*

Hats off to Davis and Diane Perry of D&P Sales and Service. The good deed doers of Garvin County, Matty and Kristi send their thanks.

\*\*\*\*

Hughes School alumni and community reunion this June 28, 2008. Maysville Assembly of God fellowship Hall. \$10 admission, doors open at 4 p.m., dinner served at 6 p.m. or something like that.

\*\*\*\*

The Wallville Veteran's Committee salutes Bobby Burton, Korean War Veteran. In the U.S. Navy for 3 1/2 years on the U.S.S. Dehaven Destroyer, earning 6 medals. The kind that made America great.

\*\*\*\*

Happy anniversary salutes to Donnie and Joyce Powers, 45 years this June 15. Hughes School sweethearts and alumni. Living in Cordell, OK.

\*\*\*\*

Happy anniversary to Archie

and Cathy Hassler, 37 years of living the good life this June 17. Many more happy trails.

From celebration station, happy birthday Trinity Jones on the 13, Miss Junie Perry parties on the 14, Jason Donaho's birthday is the 17, Mr. Robert Ellithorp parties on the 17, Jeffrey Hunt's big time party is the 19 as is Jacob Crane who turns 6 big ones, and Bobbi Turner celebrates on the 18. Get em, oh by the way the 19 is also Darrell Cable's big day.

Miss Sue Duncan, Hughes legend, celebrated her birthday June 7 with children Jana Hailey and John Duncan of Stillwater, children and grandchildren partying in her home.

\*\*\*\*

To share your birthdays, anniversaries, or Veteran's news or views write RR 3 Box 222-A, Pauls Valley, OK 73075, or call 207-1691, 207-3268. Your vote is appreciated.

\*\*\*\*

The Wallville Church was treated to good preaching of Brother Matthew Hunt and Brother Carl Pelfrey during the week with their families in service.

\*\*\*\*

The Wallville old timers league met at Mazzio's Sunday night June 8. Included in the crowd was Al and Cindy Hunt and crew, Steve and Rebecca Mayhan, Barbara Jenson and Jaci, Bruce and Pricilla Mayhan and family, Justin Brown, Michael Hines and crew many others were there to join the celebration, but these were the woolies.

\*\*\*\*

Greetings to long time readers, Robert Dennison, John Worley, Corky Ford, Nelda Blankenship, Shirley Clagg, Bobbi and John Williams, the Thompsons of Colorado, the Kays living along Rush Creek, Bobby Hunt out in Ohio, Veleeta Edgar, Leon and Barbara Troub, Ruth Kizer, all the inmates at San Quentin, and the thousands of others that I missed, Have a good week.

\*\*\*\*\*

Slicing into a good ol homemade apple pie with a touch of Blue Bell ice cream melting down the side. We close out another adventure down Wallville Road. Until next week when we meet at the back fence, this is be kind to "Chelsea Chandler" week all across the fruited plains.

\*\*\*\*

Fast-forward the years and Elvis is the dog of summer. A part chow-part golden retriever raised from a pup by the Hunt clan. As he got older and bigger he came and went as he pleased. Now, he became well liked until he discovered the newspaper. For years we had the Daily Oklahoman delivered. Often it was found in the driveway. Then it started disappearing all together. There were days when I would find it strung from the drive way all the way back fence. Elvis had been at work. I well remember the day I stepped out on the porch and saw the paper in the drive way. I thought well good I'll get to the paper, Elvis struck. He beat me to the paper. He had it in his mouth and I thought I could coax him into giving me the paper. But, he took off in a run. He turned around, looked at me and dropped the paper. I thought maybe we were through playing chase. But, as I approached he snatched the paper up and was off to parts unknown. I finally threw my hands up and said forget it. Heading to the house I wondered if dad ever had this trouble, down the Wallville Road.

Absentee Ballots

Voters in Garvin County who want to have absentee ballots mailed to them for the July 29

Primary election should apply the little The management of the primary election should apply the little The management of the primary election should apply the little The management of the primary election should apply the little The management of the primary election of the primar

ballots. The reasons are:

-- Voters who are physically incapacitated and voters who care for physically incapacitated persons who cannot be left unattended may vote absentee. They may apply only by mail, by fax, or by telegraph.

-- Voters who are confined to nursing homes in the county may vote absentee. An Absentee Voting Board actually goes to the nursing home a few days before the election, sets up a small polling place and allows these persons to vote under circumstances similar to those at a regular precinct polling place. They may apply only by mail or by fax.

-- Military personnel and residents of the county living overseas and the spouses and dependents of each group are eligible to vote absentee without being registered. These voters may apply only by mail or by fax. Military personnel should contact the Voting Service Officers in their units for application forms and additional information. Residents of Oklahoma living overseas can obtain the same materials from any United States military installation and from United States Embassies and Consulates. Military personnel and overseas citizens also can download and print the appropriate application form from the Internet at www.fvap.

# d, Voters in Garvin County who want to have absentee ballots mailed to them for the July 29 Primary election should apply now, County Election Board Secretary Brinley, said today. Although the County Election Board can accept applications for absentee ballots until 5 p.m.

Absentee ballot application forms are available at the County Election Board office located at the Garvin County Courthouse, First Floor, Room 8. The absentee ballot application forms also can be downloaded and printed from the Internet at www.elections.

state.ok.us.

on Wednesday, July 23, Brinley

urged voters who want to vote

by absentee ballot to apply

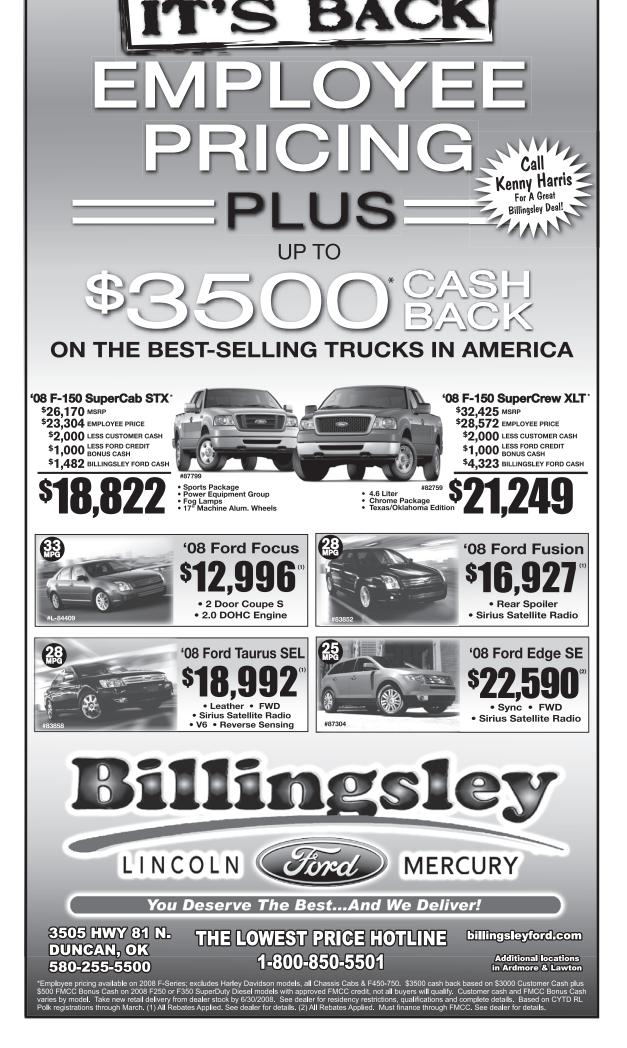
"At least two mail transactions must be made," Brinley said. "The County Election Board must mail the ballots to the voter and the voter must return the voted ballots by mail." Ballots must be in the hands of the County Election Board by 7 p.m. on Election Day in order to be counted.

Brinley said that any registered voter may vote by absentee ballot in any election in which he or she is eligible to vote. It is not necessary to give a reason---or excuse---for voting absentee. "While anyone can vote absentee without giving a reason, the law still provides several excuses, and it is to the advantage of some voters to use one of them," Brinley said. By stating one of the following reasons on their applications,

## Do You Recognize This Photo?



The above picture is of a class of students from Pike's Peak School. The teachers are Austin Duncan and Marie McWhirter and the picture is from 1932 or 1933. The Lindsay Historical Society is wanting to copy the original photograph for the Pikes Peak School History Book. Anyone with information on the original owner of the photo needs to contact Marian Cunningham at 756-3539.





## Political

## Calendar

#### Elect

### **Andy Madden**

For McClain County Commissioner Distict 2

Paid For By: Andy Madden, 17871 Wolf Creek Road, Purcell, OK 73080



#### **LEGAL NOTICE**

To be published in the Lindsay News, PO Box 768, Lindsay, OK one (1) time, June 12, 2008

BEFORE THE CORPORATION COMMISSION OF THE STATE OF **OKLAHOMA** 

APPLICANT WROTENBERRY, DIRECTOR OIL AND GAS CONSERVATION DIVISION OKLAHOMA CORPORATION COMMISSION

Cause NO. PD 200800184T Relief Sought: Vacation Of Order

Nos: 56421 and 476995. Legal Description: Section 20, Township 01N, Range 02W and Section

County, Oklahoma. AMENDED NOTICE OF **HEARING** 

09, Township 03N, Range 01W in Garvin

STATE OF OKLAHOMA: To all operators, purchasers, takers of oil and gas and all other interested persons more particularly including Citation Oil & Gas Corporation and Jasmine, Inc., their respective heirs, successors and assigns.

NOTICE IS HEREBY GIVEN that the Applicant in this cause is requesting that the Commission issue an order vacating the following orders which authorized the injection or disposal into wells located in Garvin County, Oklahoma, more particularly described

Order No. 56421 Location NW NW NW, 20-01N-

Well Name: Fields Unit #1 Last Known Operator: Citation Oil & Gas Corporation

Order No: 476995 Location: NW NE NW, 09-03N-

Well Name: Nalley #1

Last Known Operator: Jasmine,

NOTICE IS FURTHER GIVEN that this Cause be set before an Administrative Law Judge on the Pollution and Enforcement Docket at the Corporation Commission, 440 South Houston, Room 114, Kerr State Office Building, Tulsa, Oklahoma at 9:30 a.m. on the 15th day of July, 2008, and that this notice be published as required by law and the rules

of the Commission. NOTICE IS FURTHER GIVEN that Applicant and interested parties may present testimony by telephone. The person or persons requesting its use shall pay the cost of telephonic communication. Interested parties who wish to participate by telephone shall contact Applicant's attorney prior to the hearing date and provide their name and telephone number.

NOTICE IS FURTHER GIVEN that all interested persons may appear and be heard. For information concerning this action, contact Jim Hamilton, **OBA** #3762, Attorney, OKLAHOMA CORPORATION COMMISSION, PO BOX 52000, OKLAHOMA CITY, OKLAHOMA 73152-2000, telephone (405) 521-4251

CORPORATION COMMISSION OF OKLAHOMA

Garvin County:

JEFF CLOUD, Chairman BOB ANTHONY, Vice-Chairman JIM ROTH, Commissioner DONE AND PERFORMED this 6th day of June, 2008

BY ORDER OF THE COMMISSION:

Peggy Mitchell, Secretary of the

#### **LEGAL NOTICE**

To be published in the Lindsay News, PO Box 768, Lindsay, OK 73052 two (2) times, June 12, 2008, and June

> INVITATION TO BID SECTION 00020

00020-1 STORM SHELTER AT ELEMENTARY/MIDDLE SCHOOL

LINDSAY PUBLIC SCHOOLS INDEPENDENT SCHOOL DISTRICT #9

GARVIN COUNTY, LINDSAY, **OKLAHOMA** 

1. Sealed proposals will be received by the Owner, The Board of Education, Lindsay Public Schools, Independent School District #9, Lindsay, Oklahoma at the Administration Building, until 2:00 pm, C.D.S.T., on the 11th day of July, 2008 at which time said bids will be opened for furnishing all labor and materials for the Storm Shelter at Elementary/Middle School for Lindsay Public Schools.

Proposals will be publicly opened and read aloud at the bid opening at the school located at 800 West Creek, Lindsay, Oklahoma. All interested parties are invited to attend.

2. The Owner reserves the right to waive any formalities, and the right to reject any or all bids. No bidder may withdraw his bid within 30 days after the date of the bid opening. Bids received more than ninety-six (96) hours, excluding Saturday, Sundays and holidays, before the time set for the opening of bids, or after 2:00 pm C.D.S.T., will not be considered and will be returned unopened.

3. Contract Documents are on file he Owner's office the Architect's office, 4612 N. MacArthur Blvd., and the plan rooms of F.W. Dodge/AGC Plan Room, Southwest Construction News &

4. Applications for plans and specifications must be accompanied by a deposit of One Hundred and no/100 Dollars (\$100.00) per set. Make a company check payable to Nicek-Lester & Associates, Inc. Plan deposits will be refunded to General Contractors who submit a bid and return the plans complete, in good condition, within seven (7) days of the bid opening. Bidders or non-bidders failing to return plans in a timely manner will forfeit their deposit. If a Contractor decides not to bid and returns the plans at least seven (7) days before the bid opening date, his deposit will be returned.

Bidding documents may be purchased by sub-contractors and suppliers at a cost of \$100.00 per set (non-refundable). Payment must be in cash or company check made out to the architectural firm.

5. Each bidder must deposit sealed with his bid, security in the amount of five percent (5%) and in the form of a cashier's check, a certified check, or a surety bond. Deposits will be returned to the unsuccessful bidders.

#### Elect

## **Brad Perry**

Paid For By: Friends of Brad Perry 607 Lola Avenue, Lindsay, OK 73052

6. Attention of bidders is particularly called to the requirements as to conditions of employment to be observed, minimum wage rates to be paid under the contract and the non-collusion, business relationship, and non-discrimination provisions of

7. Calendar days required for construction shall be submitted as part of the contractor's bid.

8. A contract must be executed within twenty (20) days following the award to the successful bidder

The Board of Education Lindsay Public Schools Independent School District #9 Garvin County, Lindsay, Oklahoma BY: President, Board of Education

#### LEGAL NOTICE

To be published in the Lindsay News, PO Box 768, Lindsay, OK 73052 one (1) time, June 12,

BEFORE THE **CORPORATION COMMISSION** THE STATE OF **OKLAHOMA** 

**APPLICANT: CRUSADER** ENERGY GROUP, LLC

**RELIEF SOUGHT: ORDER** INCREASING ALLOWABLE TO MOST EFFICIENT RATE OF PRODUCTION (MERCER NO. 1-3 WELL)

LAND COVERED: N/2 NW/4 OF SECTION 3, TOWNSHIP 1 NORTH, RANGE 1 EAST, GARVIN COUNTY, **OKLAHOMA** 

CAUSE CD NO. 200803381

**AMENDED NOTICE OF** 

**ARING** THE STATE OKLAHOMA: To the following parties, if living; or if deceased, then their unknown heirs, devisees, executors, administrators, successors, trustees, and/or assigns; or, the unknown successors, trustees or assigns, if any, of any dissolved corporation, or the unknown successors of any party designated in any record as trustee: and all persons, owners, producers and operators of oil and gas and all other interested persons in Garvin County,

Oklahoma. NOTICE IS HEREBY GIVEN that the Applicant requests an Order authorizing the Mercer No. 1-3 Well located in the N/2 NW/4 of Section 3, Township 1 North, Range 1 East, Garvin County, Oklahoma, in the 2<sup>nd</sup> Bromide common source of supply for the 80-acre drilling and spacing unit consisting of the N/2 NW/4 of Section 3, Township 1 North, Range 1 East, Garvin County, Oklahoma, to produce at a rate of 400 barrels of oil per day. That requested rate to be found as the most efficient rate of production for such well which is consistent with sound engineering and conservation practices.

NOTICE IS FURTHER GIVEN that this cause be set before an Administrative Law Judge for hearing, taking of evidence and reporting to the Commission. NOTICE IS FURTHER

GIVEN that this cause will be

State Representative District 42

heard before an Administrative Law Judge on the Initial Hearing Docket at the Corporation Commission, Jim Thorpe Building, Oklahoma City, Oklahoma, at 8:30 a.m., on the 1st day of July, 2008, and that this notice be published as required by law and the rules of the Commission.

NOTICE IS FURTHER GIVEN that the Applicant and interested parties may present testimony by telephone. The cost of telephonic communication shall be paid by the person or persons requesting its use. Interested parties who wish to participate by telephone shall contact the Applicant or Applicant's attorney, prior to the hearing date, and provide their name and phone number.

NOTICE IS FURTHER **GIVEN** that all interested persons may appear and be heard. For information concerning this application, contact RICHARD A. GRIMES, OBA #3627, Attorney for Applicant, 609 S. Kelly Avenue, Suite K-4, Edmond, Oklahoma 73003, (405) 330-0725 or **contact:** CRUSADER ENERGY GROUP, LLC. Its address is 4747 Gaillardia Parkway, Oklahoma City, Oklahoma 73142, Telephone No. (405) 285-

OKLAHOMA CORPORATION **COMMISSION** 

Jeff Cloud, Chairman

Bob Anthony, Vice-Chairman Jim Roth, Commissioner DONE AND PERFORMED

this 9th day of June, 2008. BY ORDER OF THE

**COMMISSION:** Secretary of the Commission

#### **LEGAL NOTICE**

To be published in the Lindsay News, PO Box 768, Lindsay, OK 73052, two (2) times, June 12, 2008, and June 19, 2008.

Notice of Public Sale Pursuant to the Oklahoma

Self-Service Storage Facility Lien Act, Saturday, June 28, 2008 at 11 a.m., the undersigned will sell to the highest bidder at public auction, cash only, (subject to occupant's right of redemption prior to sale), all right, title, and interest to miscellaneous personal property remaining in the below-listed storage units located at Gizmo Storage, Hwy 76 N, Lindsay, OK to wit:

Unit No. 127, occupied by Jonathan O. Klenke, last known address: PO Box 275, Maysville,

Unit No. 027, occupied by Hazel Carter, last known address: PO Box 656, Forence, TX 67527

Unit No. 156, occupied by Albert J. Hamill, last known address: PO Box 108, Maysville,

Unit No. 133, occupied by Talon Hillebrand, last known address, RR 2 Box 229-A, Mayville, OK 73057

Unit No. 071, occupied by Curtis B. Adkins, last known address, 502 SW 4th Street, Lindsay, OK 73052

Unit No. 044 occupied by Michelle Hughes, last known address, 505 Winona, Lindsay, OK

Unit No. 083, occupied by Carol D. Romine, last known address, RR 4 Box 2A, Lindsay, OK 73052 Unite No. 098, occupied by

April S. Herrington, last known address, 912 SE 2nd Street, Lindsay, OK 73052 Unit No. 016, occupied by Todd

Noble, last known address, 19051 Banner Rd, Lexington, OK 73051 Unit No. 031, occupied by

Danual L. Valerio, last known address 404 Wichita, Lindsay, OK 73052 The high bidder must remove

all purchased property from the premises by 1 p.m. the day of the sale. The sale shall be held at Gizmo Storage, Hwy 76 N, Lindsay, OK, (from the intersection of Hwy 19 and Hwy 76 N, in Lindsay, OK, proceed north on Hwy 76 1.1 miles).

Gizmo Storage, LLC Linda Ravan, manager 405-756-4567

## From The Chief's Desk

IT'S OFFICIAL! The City of Lindsay will be building a new facility for our police department. If you will remember several months back, we informed everyone of a grant that was available for the construction of a new police facility through the Oklahoma Department of Commerce. The grant is a Community Development Block Grant in the amount of \$150,000. During the application process and as part of the requirements, the city had architectural plans drawn up for a 4800 square foot facility putting the total cost of the project at \$393,500. We were just notified last week that the City of Lindsay has been awarded this This particular grant is what

they call a "matching" grant. What this means is that in order to get the entire \$150,000 from the Department of Commerce, the city has to match it with \$150,000 of its own money. The city has already received word that the mandatory matching funds of \$150,000 will be given to the city by a source un-named at this time. So, with the grant money (\$150,000) and the city's matching money (\$150,000), the total amount designated to the project is \$300,000. That leaves the city an additional \$93,500 to scrape, find, and raise in order to complete this massive project. We received pledges a few months ago to make up some of this difference. We will now be seeking further pledges and donations to make this once "dream" and necessity a reality. For more information on how to make a donation, please call me at 405-756-4481.

I would like to let

everyone know that this is safety month for our local Wal-Mart store. The police department will be at Wal-Mart on June 14<sup>th</sup> throughout the day. Please come by and see us for the latest information on the drug problem in your community and to get your children's fingerprints taken. We look forward to seeing you

Summer is upon us now and

I would like to remind everyone

to check on your neighbors every

now and then. Sometimes this heat can sneak up on us and get us down. If you have a friend or neighbor that might need help getting an air conditioner turned on or adjusted, please help them out. If you know of someone, but are not able to help, call us and we will do everything we can to make sure everyone is okay and staying as cool as possible this I would like to remind everyone that we will be checking and testing our storm sirens periodically to help ensure they

are functioning properly. We will only perform these tests during non-cloudy days when storms are not a threat. We will also try to let everyone know when we will be testing the sirens in advance through publications and KBLP Radio. So, the next time you hear a storm siren and you look outside to see the sun shining and the birds singing, you will know we are just testing the sirens for

If you're not willing to fight for SOMETHING, you can't expect to change ANYTHING!

BUCKLE UP, BE COURTEOUS, AND BE SAFE! Eric Dodson Chief of Police

#### Notices

Club VBS: Cactus Canyon will be held at Calvary Baptist Church. Join a trail ride through the desert Southwest and experience a great adventure with Calvary Baptist Church. All children age kindergarten through grade 6 are invited for the annual Club VBS. The pardners (kids, that is) will ride through trails of adventure filled Bible stories, create cool western crafts, enjoy refreshing snacks, and gallop through the recreation activities. The are happy to offer this fun-filled western adventure to every child in the community. The have trained a fine team of trail guides (teachers, that is) for this incredible experience. The event will be held at Calvary Baptist Church at 410 W. Chickasaw, June 23-27 at 9:30 a.m. to 12 p.m. For more information or a ride, please call 756-2781.

Surf's Up At Erin Baptist Church! Join us June 22-26 from 6 p.m. to 9 p.m. for Outrigger Island VBS. Kids will know, speak, and live God's truth while enjoying a tropical paradise! Bring a friend and share the experience of great music, delicious snacks, and stories from the Bible. Family night and turtle race will be Thursday, June 26. If you need a ride or have questions call Tammy Drennan at 756-6057.

Adams, Smith, Kinard, McCaleb, Gainer, Family **Reunion** will be held Saturday, June 28 from 10 a.m. to 3 p.m. at the First Free Will Baptist Church at 501 S. Main in Lindsay. For further information or directions contact Adams Wrecker Service at 756-4067.

8th Annual Fireworks at the Elmore City Lake will be held Sunday, June 29 by the First Baptist Church of Elmore City to celebrate Independence Day. The music will start at 6 p.m. and there will be free h otdogs and chips and cookies along with lots of fun activities for the kids. There will be basketball, volleyball, face painting, moonbounce, and lots of other fun stuff for everyone. Fireworks will start a little after dark. No waterguns, no swimming, and no alcohol. Bring lawnchairs and bugspray. Anyone wanting to sing, call the church office at 580-788-4110.

M&M Fellowship Musicians & Minister is held each month on the first Tuesday at 7 p.m. at Cross J Cowboy Chapel at 112 E. 3rd in Wanette, OK. Call 405-383-2351 or 405-496-7322 for more information.

The 23rd Annual World's Largest Garage Sale and **Summerfest** will be held July 18 and 19. This event is open to anyone in the community and will be held at Fuqua Park. This event will incorporate goods for sale, food, contests, and entertainment. Vendors and participants are needed. Please contact the Duncan Chamber of Commerce and Industry if you are interested in space in the park at 255-3644.

It has been an honor and privilege to serve as your County Clerk the past 19 ½ years and I am looking forward to the next four. I appreciate your continued support and confidence.

Again THANKS for allowing me to serve as your County Clerk.

Gina Mann

Garvin County Clerk

## THE CLASSIFIEDS

*756-4461* 

#### STANDARD CLASSIFIED AD RATES\*

- Per Word -

Second Time .......25¢ Fourth Time .......15¢

\*Any deviation from standard classified ads, such as capitalization, boldface type or other special designs, are considered "display" and will be charged \$1.00 extra.

#### **PAYMENT**

**NO CHARGE FOR GARAGE SALE ADS** 

Deadline: Monday, 5 p.m. prior to publication

**MISCELLANEOUS** 

**Cake Decorating** 

**Supplies** 

Geffre's 756-3456

FILTERS--ALL SIZES

Heaters and Air Conditioners

Geffre Co. 208 NW 4th

Custom

Cake Decorating

FOR SALE

FOR SALE: 2300 square foot

home on 4.5 acres. 3 1/2 miles

from Lindsay. \$165,000. Call

**2003 TAHOE**, 85,000 miles.

**NEW FEDERAL LENDING** 

PROGRAM. 9 homes available.

First come, first serve! 0 down!

Guaranteed approval for land

owners. Two bedroom to five

bedroom homes available.

Payments starting at \$293/

month. Call 866-888-2825 for

4tc June 5-June 26

quick approval!

Asking \$10,000. 756-7833.

405-756-8415.

**PHONE** 

756-3456

6tp May 8-June 12

2tc June 5-June 12

#### **PERSONALS**

THE LINDSAY AMERICAN LEGION assists veterans the first Wednesday of each month at the Senior Citizens' Center, 310 Choctaw. There is a Veterans Service Officer there at 9 a.m.

#### HELP WANTED

**DRIVERS:** Financial Hump? Pull a Dump! Hometime, Benefits, Bonus. ESOP. Pnuematic, BD, ED. Hazmat a+. CDL-A, 23 yoa. EOE. 800-444-4293.

4tc June 5-June 26

**HELP WANTED-Needed** lineman or line experience also general labor all positions require CDL license and drug testing. Benefits include health insurance, vacation, 6 paid holidays. Call 405-823-5963.

2tc June 5-June 12

TECHNOLOGY CENTER REPRESENTATIVE: Mid-America Technology Center is accepting applications for a Tech Center Representative. Bachelor's degree required. Oklahoma Secondary School Counselors Certificate preferred. Experience in Career Technology Education preferred. Applicants will be expected to travel to partner school districts to assist in the application, enrollment, and recruitment of prospective students. Applications will be accepted through 4:00 p.m., Friday, June 20, 2008, or until a suitable applicant is found. Contact Tony Hancock, Assistant Superintendent, Mid-America Technology Center, P.O. Box H, Wayne, OK 73095 or call (405) 449-3391.AN EQUAL OPPORTUNITY EMPLOYER/ EDUCATION INSTITUTION.

2tc June 12-June 19

#### GARAGE SALE

GARAGE SALE: June 13-June 14. 8 a.m. to 2 p.m. 1204 Linwood, Lindsay Four Family. Furniture, exercise equipment, household items, clothing.

#### Engaged? Planning a Wedding?

Let The Lindsay News publish your

**Engagement Photo** and Announcement or **Wedding Photo and** Announcement FREE OF CHARGE!

We have free forms available to help you compose your announcments.



Come by the office at **117 S. Main** in Lindsay or call **756-4461** for more information.



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## Robert M. Westcott. M.D.

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#### **O**BITUARY

#### Rebecca J. Newman 1949-2008

Rebecca J. Newman left this world to be with her Lord June 7, 2008 in Wichita Falls, TX at the age of 59. Rebecca was born February 6, 1949 in Ardmore, OK to Calvin Allison and Mary Johnston Allison. She married John W. Newman in 1980 in San Angelo, TX.

Rebecca was a graduate of Levelland High School in Texas and has lived for the past twelve vears in Vernon, TX. She worked as a certified nurse's aid for Outreach Health Services in Seymour, TX and loved helping people. Some of the other things she had a passion for were animals and gardening in her potted flowers.

Survivors include her husband, John W. Newman; two daughters, Caren Rushton and husband Michael, and Barbara McKinney; three brothers, Eugene Allison and wife Nita, Steven Allison and wife Mary Anne, and Michael Allison and wife Mary; and one sister, Nancy Finkbeiner and husband Tom along with five grandchildren.

She was preceded in death by her parents.

Rebecca will be greatly missed by all who love her.

Graveside services for Mrs. Newman were held at Purdy Cemetery south of Lindsay at 1 p.m. Monday, June 9. The service was led by Pastor David Fox and was under the direction of B.G. Boydston Funeral Home in

Memorial contributions may be made to Hospice of Wichita Falls, TX. Condolences may be sent to the family online at www. boydstonfuneralhome.com.

#### **American Indian Heritage Poster Contest To Be Held**

The USDA Natural Resources Crouch@ok.usda.gov. Conservation Service (NRCS) year the many different cultures to which we have the opportunity to offer our services and programs original artwork, size 18" X 24", to, including American Indians. November has been designated as American Indian Heritage Month and provides an opportunity to make people aware of the history ATTN: Anderson Neal, RM of American Indians and their 3416 Federal Building, 700 W. contributions to the world.

nationally celebrates American exceptions). Indian Heritage Month is by distributing a poster created by Poster selection committee will an American Indian artist. Each judge the artwork and select a year an artist in a selected state winner no later than July 18, has the opportunity to exhibit his/her talents and heritage on a national level, and the South artwork for the NRCS 2008 Central Region (which includes American Indian Heritage Arkansas, Louisiana, Oklahoma Month poster from the artist for and Texas) has been chosen for \$2,000.00. 2008.

American Indian artists who of the artwork at its discretion. may be interested in submitting their artwork. Only one piece artist will sign a contractual of artwork will be selected to become the 2008 American of procurement and rights of the Indian Heritage Month Poster. two parties. Details are as follows:

to submit their artwork.

"Conservation....Our Passion.... Our Heritage".

must accompany the poster to the at HYPERLINK "http://landcare. address given below.

Anderson Neal (501) 301-3131 or by email at HYPERLINK "mailto:Anderson.Neal@ar.usda. awareness opportunity for the

OR Dr. Carol Crouch at (405) 527-3241 Ext. 108 or by email Crouch@ok.usda.gov" Carol. Basin areas for local exhibition.

by July 2, 2008 if they will recognizes and celebrates each be submitting their artwork for this purpose.

The artist will provide one acrylic or oil on canvas, ready for reproduction. The artwork is to be delivered to USDA – Natural Resources Conservation Service; Capital Avenue, Little Rock, AR One of the ways NRCS 72201-3225 by July 15, 2008 (no

An American Indian Heritage

NRCS will purchase the

NRCS has the right to Below is information for reproduce and distribute copies

> NRCS and the selected agreement to set forth the terms

Many American Indian All Tribal artists are invited Heritage Posters have been done in the past by American The theme for the artwork is Indian artists from other tribes nationwide. A copy of the 2007 NRCS American Indian poster The story behind the artwork artwork is available for viewing nrcs.usda.gov" http://landcare. Each artist is to notify nrcs.usda.gov or a local NRCS office in your county.

This will be a great public artist and the Tribe. Copies of the poster will be distributed to all NRCS offices in all 50 states, at HYPERLINK "mailto:Carol. plus the Caribbean and Pacific

We hope that many of our talented Tribal artists will take advantage of this opportunity to promote and share their heritage. If there are any questions, please contact Anderson Neal (501) 301-3131 or by email at HYPERLINK "mailto: Anderson. Neal@ar.usda.gov" Anderson. Neal@ar.usda.gov or Dr. Carol Crouch at (405) 527-3241 Ext. 108 or by email at HYPERLINK "mailto:Carol.Crouch@ok.usda. gov" Carol.Crouch@ok.usda. gov .

All programs and services of the Natural Resources Conservation Service are provided in a nondiscriminatory

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## Garvin County 2008 Candidate Filings

COUNTY CLERK

6/02/08 - 8 am Gina Mann – (Dem) PO Box 392, Pauls Valley, OK 73075 COURT CLERK

6/02/08 - 8 am

Kay Brewer - (Dem) Rt. 3-Box 166, Pauls Valley, OK 73075

#### **COUNTY COMMISSIONER** DISTRICT #2

6/02/08 - 8 am

Shon Richardson – (Dem) Rt. 1-Box 230, Pauls Valley, OK

**SHERIFF** 

6/02/08 - 9:39 am

Bill Roady - (Dem) PO Box 594, Elmore City, OK 73433

#### STATE OFFICES

STATE SENATE DISTRICT #13

Susan Paddack - (Dem) PO Box 655, Ada, OK 74821

STATE REPRESENTATIVE DISTRICT #22

Wes Hilliard - (Dem) PO Box 886, Sulphur, OK 73086

STATE REPRESENTATIVE DISTRICT #42

Lisa J. Billy - (Rep) PO Box 1412, Purcell, OK 73080

Richard Smalley- (Dem), 816 N. Jefferson, Blanchard

Brad Perry- (Dem), 607 Lola Ave., Lindsay 73052



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